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Slagowski Ranches, Inc.
Pine Valley
Carlin, NV 89822

APN: 005-670-28

BOOK 439 PAGE 128-129
OFFICIAL RECORDS
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2006 JUL 12 PM 3:49

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$15.00

205411

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 5th day of July, 2006, by and between **RICHARD PONCE** and **JULIAMAE C. PONCE**, husband and wife, "Grantors," and **CARL F. SLAGOWSKI** and **SHARON ANN SLAGOWSKI**, Trustees of **THE CARL AND SHARON SLAGOWSKI FAMILY TRUST**, "Grantees."

WITNESSETH:

That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantees, and to Grantees' successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 28 NORTH, RANGE 52 EAST

Section 3: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to Grantees' successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

GRANTORS:

Richard Ponce
RICHARD PONCE

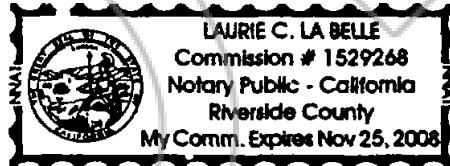
Juliamae Ponce
JULIAMAE PONCE

Juliamae

STATE OF California)
)SS.
COUNTY OF Riverside)

On June 29, 2006, personally appeared before me, a Notary Public, **RICHARD PONCE** and **JULIAMAE PONCE**, personally known to me to be the persons whose names is subscribed to the above instrument who acknowledged that they executed said instrument.

Laurie C. LaBelle
NOTARY PUBLIC



205411

BOOK 439 PAGE 129

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>205411</u>
Book:	<u>439</u> Page: <u>128-129</u>
Date of Recording:	<u>7-12-06</u>
Notes:	

1. Assessor Parcel Number (s)
 a) 005-670-28
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'Vind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 3,000⁰⁰
 Transfer Tax Value: \$ 3,000.⁰⁰
 Real Property Transfer Tax Due: \$ 11.70
 (TAX IS COMPUTED @ \$1.95 per \$500 value)

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney
 Signature _____ Capacity Attorney

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Richard & Julianne Ponce</u>	Print Name:	<u>The Carl & Sharon Slagowski Fam. Tru</u>
Address:	<u>21797 Bailey St.</u>	Address:	_____
City:	<u>Ferris</u>	City:	<u>Carlin</u>
State:	<u>CA</u> Zip: <u>92570</u>	State:	<u>NV</u> Zip: <u>89822</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____