

APN # 02-045-05

**Recording Requested By:**

Name Debra Young

Address P.O. Box 211217

City/State/Zip Crescent Valley, NV 89821

BOOK 439 PAGE 294-296  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Debra Young  
2006 JUL 24 PM 1:20

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO.

**205505**

FEES 16.00

QUITCLAIM DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

### QUIT CLAIM DEED

THIS INDENTURE, Made the 17 day of May, 2005, between MARK J. GNERER and TAMMY GNERER, P.O. Box 82, Whitehall, Montana 59759, the parties of the first part, and KENNETH YOUNG and DEBRA YOUNG, P.O. Box 211217, Crescent Valley, Nevada 89821, as joint tenants and to the survivor of said named joint tenants and not as tenants in common, parties of the second part;

#### WITNESSETH:

That the parties of the first part, for and in consideration of the sum of Ten and no/100ths Dollars (\$10.00) in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged by the parties of the first part, do by these presents grant, bargain, sell, convey, warrant and confirm unto the said parties of the second part, as joint tenants and to the survivor of said named joint tenants (and not as tenants in common) and to the heirs and assigns of such survivor forever, the following described real property situated in the County of Eureka, State of Nevada, to-wit:-

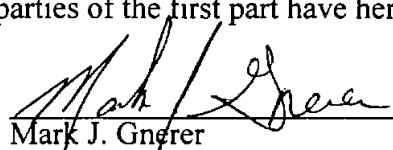
That certain tract located in Crescent Valley Subdivision, more specifically described as Lot 8 in Block 34 of Crescent Valley Ranch and Farms Unit No. 1. Parcel No. 2-045-05

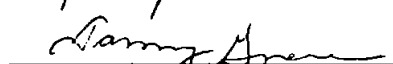
SUBJECT, HOWEVER, to such reservations and exceptions as may be contained in conveyances to the grantors, or their predecessors in interest, and further subject to such easements and rights of way as may exist over and across said premises, and any restrictive covenants of record in said Eureka County.

Together with all and singular the above described premises together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part of, in, or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, to have and to hold, all and singular the above described premises unto the said parties of the second part as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever.

And the said parties of the first part and their heirs and assigns do hereby covenant that they will forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceful possession thereof unto the said parties of the second part as joint tenants with right of survivorship (and not as tenants in common), and to the heirs and assigns of the survivor of said named joint tenants, against all acts and deeds of the said parties of the first part, and all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

  
Mark J. Gnerer

  
Tammy Gnerer

STATE OF MONTANA )

: ss.

County of Jefferson )

On this 17 day of May, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MARK J. GNERER and TAMMY GNERER, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.



Judy R. Schwab

Printed name of notary: Judy R. Schwab.

Notary Public for the State of Montana.

Residing at Whitehall, Montana

My Commission expires: 12/21/2007

**205505**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 2-045-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 205505  
Book: 439 Page: 294-296  
Date of Recording: 7-24-06  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 15,000.00  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 58.50

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark J. Gnerer Capacity owner  
Signature Tammy Gnerer Capacity owner

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Mark J. & Tammy Gnerer  
Address: P.O. Box 82  
City: Whitehall  
State: MT. Zip: 59759

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Kenneth & Debra Young  
Address: P.O. Box 211217  
City: Crescent Valley  
State: NV Zip: 89821

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # 81791  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)