

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 02-033-14
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>205521</u>
Book: <u>439</u>	Page: <u>325</u>
Date of Recording:	<u>7-28-06</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Farm Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property: \$ 14,450.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ 14,450.00
 Real Property Transfer Tax Due \$ 56.55

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller
 G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: Cattlemen's Title Guarantee	Print Name: DALE R. HOPPER AND HEIDI HOPPER
Address: 1930 S Dobson Rd # 2	Address: PO BOX 211167
City: Mesa	City: CRESCENT VALLEY
State: AZ Zip: 85202	State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____