QUIT CLAIM DEED TO JOINT TENANCY

APN: 01-076-01

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

1	Name: Sarah Leigh Stobe Address: #1 yakrow cf. City/State/Zip: Preblo, CO 81001
	THIS INDENTURE WITNESS That the GRANTOR(S): Hazel Larowne
	Clark and or Wallace M.C. ark for and in consideration of Ome Number Dollars (\$100.00 = do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Sarah Leigh R.N. Grobe Edward Lovise Clark, Hazel Lavo une lawnose address is (if applicable): #172 row CRT., Pueblo, Colorado 81001, situate
	in the Town of <u>Evreka</u> , County of <u>Evreka</u> , State of <u>Nevada</u> . All that certain property in the County of Eureka, State of Nevada bounded and described as follows: (Set forth legal description) Lots 5, 6, 7, 8 of Block 3, 25 the Same are Delin- eated and Described on the Official Plat of Map of the Town site of Eureka, approved by the vited States General land office on November 1 937, on file in the office of the County Recorder of Eureka County, Nevada. Together with all and Singular the Tenements, hereditaments and Appointenances thereware belonging or in any way

STATE OF NEVADA ALGOROL

COUNTY OF EUREKA Kerki Peninsula Borong i This instrument was acknowledged before me on (date) 07-10-2006 Hazel Lavonne Clark By (person(s) appearing before notary public)

appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on

Notary Public

Signature of Grantor

My Commission expires:

Notary Public ANGIE/BELLamp) State of Alaska

BOOK 439 PAGE 348
OFFICIAL RECORDS
RECORDED AT THE FRANCIST OF
CAN Source Clark

2006 AUG -2 PM 1:31

EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ 22

on Expires Apr. 18, 2009

ACKNOWLEDGED BEFORE ME ON 08/02/2006 BY

NOTARY PUBLIC MY COMMISSION EXPIRES 05/03/08

Signature of Grantor



State of

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s) a) 01-076-01	Document/Instrument#: 205530 . Book: 439 Page: 348		
- b)	Date of Recording: 8-2-06		
c)	Notes:		
d)			
2. Type of Property: a) Vacant Land b) Single Fam Re c) Condo/Twnhse d) 2-4 Plex e) Apt. Bidg. f) Comm'l/Ind'i g) Agricultural h) Mobile Home l) Other	s.		
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$ \$		
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	#5 Mother to Daughter		
5. Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any			
additional amount owed.			
Signature E. Louise Clark	Capacity		
Signature	Capacity		
SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) (REQUIRED)			
Print Name: EdNd Lavise () 21/2 Print Name:			
Address: Flor 130 x 8 7 37 Address:			
City: <u>FULPKA, NV</u> City:			
State: Zip: 893/6 State:	Zip:		
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)			
Print Name:	Escrow#		
Address:			
City: State:	Zip:		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)