

RECORDING REQUESTED BY
SEND TAX STATEMENTS TO:
Patricia Tripp
Tripp Lumber Company EPPSP
P.O. Box 7069
Missoula, MT 59807
ASSESSOR NO. 005-170-60

BOOK *440* PAGE *001-002*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Tripp Lumber
2006 AUG -7 PM 2: 25

EUREKA COUNTY, NEVADA
M.N. RESALEATI, RECORDER
FILE NO. FEES *40⁰⁰*

205542

WARRANTY DEED

COPY

WARRANTY DEED

FEBRUARY

This Indenture, made this 17th day of January, 1999, between Jeff Lynn aka Jeffrey A. Lynn, GRANTOR, and Tripp Lumber Company Employees Pension and Profit Sharing Plans, GRANTEE.

WITNESSETH, that the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to it in hand paid by the said Grantee, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Grantee, and to its heirs and assigns, forever, all that tract or parcel of land lying and being in the Eureka County, State of Nevada, to-wit:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: NW1/4SE1/4

ALSO delineated as Parcel No. 5 on Division of Land Map for Jack M. Cornelius, filed in the Office of the County Recorder of Eureka County, on November 27, 1978, as File No. 66797, located in a portion of the East half (E1/2) of Section 11, Township 30 North, Range 48 East, M.D.B.&M.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT to easements, covenants, conditions and restrictions of record.

TOGETHER with all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest; right of dower and right of homestead, possession, claim, and demand whatsoever, as well in law as in equity, of the said Grantor of, in or to the said premises, and every part and parcel thereof, with the appurtenances, thereto belonging, TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises unto the said Grantee, its heirs and assigns, forever.

And the said Grantor, and its successors, does hereby covenant that it will forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said Grantee and its heirs and assigns, against all acts and deed of the said Grantor, and all and every person and persons whomsoever lawfully claiming or to claim the same.

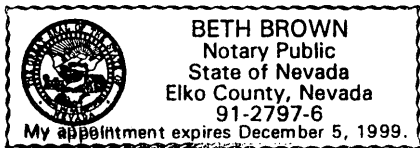
IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first hereinbefore written.

By: Jeff Lynn AKA Jeffrey A. Lynn (signature)
Jeff Lynn aka Jeffrey A. Lynn

STATE OF NEVADA)
County of Eureka-Elko) : ss

On this 17 February st day of January, 1999, before me, a notary public in and for said State, personally appeared Jeff Lynn aka Jeffrey A. Lynn, known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year in this certificate first above written.



Beth Brown (signature)
Notary Public for the State of Nevada
Residing at:

My Commission Expires:
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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-170-60
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 205542
 Book 440 Page: 1-2
 Date of Recording: 8-7-06
 Notes: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (11,000)
 Transfer Tax Value: \$ 11,000
 Real Property Transfer Tax Due \$ 42.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Jeff Lynn
 Address: HC 466 Box 6, Unit 2
 City: Brownsville
 State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Tripp Lumber Co. EPPSP
 Address: P.O. Box 7069
 City: Missoula
 State: MT Zip: 59807

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Patricia Tripp, Tripp Lumber Escrow # N/A
 Address: P.O. Box 7069
 City: Missoula State: MT Zip: 59807