

A.P. # 003-301-22  
File #000440-NV011-06

When recorded mail to:  
AZ Land Research, LLC  
10000 N. 31<sup>st</sup> Ave. Suite C-302  
Phoenix, AZ 85051

Send property tax statements to:  
AZ Land Research, LLC

BOOK 440 PAGE 166  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Orbit Investments  
2006 AUG 10 PM 4:31  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 205681  
FEES \$15.00

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Robert E. Christopel, III**

Do(es) hereby GRANT to

**AZ Land Research, LLC**

the real property situate in the County of Eureka, State of Nevada, described as follows:

See exhibit "A" Attached

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7/17/06

Robert E. Christopel, III  
Robert E. Christopel, III

State of Oregon

County of Multnomah

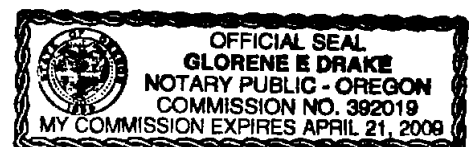
On 7-17-06 before me, Glorene E. Drake  
(NAME/ NOTARY PUBLIC)

personally appeared Robert E. Christopel, III personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Glorene E. Drake  
Signature (NOTARY PUBLIC)

(SEAL)



**EXHIBIT "A"**

Lot 12, El Cortez Rancho, Unit No. 1, according to the official plat thereof filed in the office of the County Recorder of Eureka County, Nevada

**A.P.N.:** 003-301-22

COPY

**205681**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 003-301-22  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: 205681  
BOOK 440 PAGE 166-167  
DATE OF RECORDING: Aug. 10, 2006  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 1567.89

(

\$ 1567.89

\$ 7.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert E. Christensen III

Capacity Seller

Signature \_\_\_\_\_

Capacity Buyer

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: ROBERT E. CHRISTENSEN III

Address: P.O. Box 538

City: SCAPPOOSE

State: OREGON Zip: 97056

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: AZ Land Research LLC

Address: 1000 N. 31<sup>st</sup> Ave C302

City: Phoenix

State: AZ Zip: 85051

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

