

GRANT, BARGAIN, and SALE DEED

APN: 01-195-04

BOOK 440 PAGE 177-178
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joanne Chesshir
2006 AUG 14 AM 10:38

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 205684
FEES 15.00

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Joanne Chesshir
Address: P. O. Box 302
City/State/Zip: Eureka, NV 89316

THIS INDENTURE WITNESS That the GRANTOR(S): Clayton E. Nicholes and Melodie Nicholes for and in consideration of Ten Dollars (\$10.00) the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S): Joanne Chesshir whose address is (if applicable): 121 Silver West Street, situate in the City of Eureka, County of Eureka, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:
(Set forth legal description) See Attachment "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 8/14/2006.

Clayton E. Nicholes
Signature of Grantor

Melodie Nicholes
Signature of Grantor

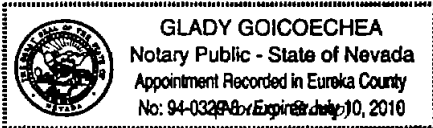
Clayton E. Nicholes
Print or type name here

Melodie Nicholes
Print or type name here

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) August 14, 2006
By (person(s) appearing before notary public) Clayton E. Nicholes and Melodie Nicholes

Glady Goicoechea
Notary Public
My Commission expires: July 10, 2010



ATTACHMENT "A"

All that certain real property situate in the town of Eureka, County of Eureka, State of Nevada, being a portion of Block 49 lying westerly of the "Eureka Channel" as shown on the Official Map File #127448 and a portion of Richmond Street Abandonment Document File #161769, as recorded in the office of the Eureka County Recorder, more particularly described as follows: BEGINNING at the Northwest Corner of Block 49, this being THE POINT OF BEGINNING, THENCE N 81° 27' E, a distance of 64.41 feet to a point, this being Point #1; THENCE S 24° 30' W, a distance of 90.55 feet to a point, this being Point #2; THENCE S 14° 45' W, a distance of 41.83 feet to a point on the Southerly line of said Block 49, this being Point #3; THENCE N 63° 16' W, a distance of 26.78 feet to a point on the Southwest Corner of said Block 49, this being Point #4; THENCE N 64° 02' 25" W, a distance of 20.38 feet to a point on the Easterly line of Block 103 (Mineral Survey 94), this being Point #5; THENCE N 4° 46' E, a distance of 89.57 feet to the Northeast Corner of said Block 103, this being Point #6; THENCE N 81° 27" E, a distance of 19.08 feet to the TRUE POINT OF BEGINNING. Containing 6,420.55 square feet, more or less.

205684

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#: <u>205684</u>	
Book: <u>440</u>	Page: <u>177-178</u>
Date of Recording: <u>August 17, 2006</u>	
Notes: _____	

1. Assessor Parcel Number (s)
 a) 01-195-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 60,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 60,000.00
 Real Property Transfer Tax Due: \$ 234.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joanne Chesshir Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JOANNE CHESSHIR
 Address: 121 SILVER WEST
 City: EUREKA
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____