## GRANT, BARGAIN, and SALE DEED

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Joanne Chesshir

Address: P. O. Box 302

City/State/Zip: Eureka, NV 89316

BOOK 440

BOOK 440

OFFICIAL RECORDS

RECORDED AT THE RECUEST OF

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2006 AUG 14 AM 10: 38

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE\$/5.00

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THIS INDENTURE WIT	NESS That the GRANTOR(S):	Clayton E. N	icholes and
Melodie Nicholes		for and in	consideration of
Ten	Dollars ( <u>\$ 10.00</u>	the receipt of	which is hereby
acknowledged, do hereby GRAN	T, BARGAIN, SALE AND CO	NVEY to GRANT	EE(S):
Joanne	Chesshir	)	whose address is
(if applicable):	121 Silver West Street	/ /	, situate in
the City ofEureka	, County of Eureka	_, State of Neva	đa
All that certain property in the Co	ounty of Eureka, State of Nevad	a bounded and desc	cribed as follows:
(Set forth legal description)			
Together with all and singular he			
appertaining to In Witness Wher Signature of Grantor	Signature	odie Decho	
Clayton E. Nich, Print or type name here	oles <u>Meloc</u> Print or typ	die Nicholope name here	67
STATE OF NEVADA			
COUNTY OF EUREKA  This instrument was acknown By (person(s) appearing before notary publically and the second seco	owledged before me on (date)	s and Melodie N	icholes
Notary Public My Commission expires:	110,2010	GLADY GOIC  Notary Public - Sta  Appointment Recorded  No: 94-0329Abv Expin	ate of Nevada in Eureka County

## **ATTACHMENT "A"**

All that certain real property situate in the town of Eureka, County of Eureka, State of Nevada, being a portion of Block 49 lying westerly of the "Eureka Channel" as shown on the Official Map File #127448 and a portion of Richmond Street Abandonment Document File #161769, as recorded in the office of the Eureka County Recorder, more particularly described as follows: BEGINNING at the Northwest Corner of Block 49, this being THE POINT OF BEGINNING, THENCE N 81° 27' E, a distance of 64.41 feet to a point, this being Point #1; THENCE S 24° 30' W, a distance of 90.55 feet to a point, this being Point #2; THENCE S 14° 45' W, a distance of 41.83 feet to a point on the Southerly line of said Block 49, this being Point #3; THENCE N 63° 16' W, a distance of 26.78 feet to a point on the Southwest Corner of said Block 49, this being Point #4; THENCE N 64° 02' 25" W, a distance of 20.38 feet to a point on the Easterly line of Block 103 (Mineral Survey 94), this being Point #5; THENCE N 4° 46' E, a distance of 89.57 feet to the Northeast Corner of said Block 103, this being Point #6; THENCE N 81° 27" E, a distance of 19.08 feet to the TRUE POINT OF BEGINNING. Containing 6,420.55 square feet, more or less.



205684

## STATE OF NEVADA DECLARATION OF VALUE

	_				OPTIONAL USE ONLY
	Parcel Number (s)		Documen	Mostrumer	14: 205 684
a) 01-19.	5-04		Book:	440	Page: 177-178
			Date of R	ecording:	Avoust 14,2006
c)	<del></del>		Notes:		<u> </u>
d)		<i>1</i> .	<u> </u>		
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2. Type of Pro					\ \
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c) [ e) (	Apt. Bldg. ()	2-4 Plex Comm'l/li	nd'l		_ \ \ \
g)	Agricultural h)	_	17		
ı) 🗀	Other	_		-	
3. Total Valu	ue/Sales Price of Pr	operty:	\$ (	66.00	$\bigcirc$
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Real Prope	rty Transfer Tax Due:			34.0	
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4. If Exempti	on Claimed:				
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			V Y		
5. Partial Inte	erest: Percentage b	eing transferred:		9	6
				1	
The undersign	ed declares and ackn	owledges, under p	penalty of pe	erjury, pu	rsuant to NRS 375.060
and NRS 375.	110, that the informati	on provided is co	rrect to the b	est of th	eir information and
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)