

When Recorded Mail To:

AZ Land Research, LLC
10000 N. 31ST Avenue, Suite C302
Phoenix, AZ 85051

Assessor's Parcel Nos.: 003-014-01
File #000427-NV006-06

BOOK 440 PAGE 247-248
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Orbit Investments
2006 AUG 15 PM 2:48

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 205717
FEES 15⁰⁰

THIS SPACE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

For the consideration of Ten and 00/100 Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, I or we,

SYBIL ANN LYNCH, a married woman

the Grantor (s) do hereby remise, release and forever quitclaim to

ERNEST CARLYLE LYNCH, III, a married man, as his sole and separate property,

the Grantee (s)

the following described real property situated in the County of Eureka, State of Nevada:

SEE EXHIBIT "A" HERETO AND MADE A PART HEREOF

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, and restrictions as may appear of record.

And the Grantor (s) do (es) warrant the title against all persons whomsoever, subject to the matters above set forth.

DATED: 0/30/06

Sybil Ann Lynch
SYBIL ANN LYNCH

STATE OF NC COUNTY OF Stanly

On 30 before me June 2006, notary public, personally appeared SYBIL ANN LYNCH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged tome that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Joanna Grigg
Notary Public Signature
My commission expires: 7-5-2008

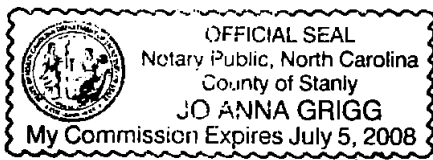
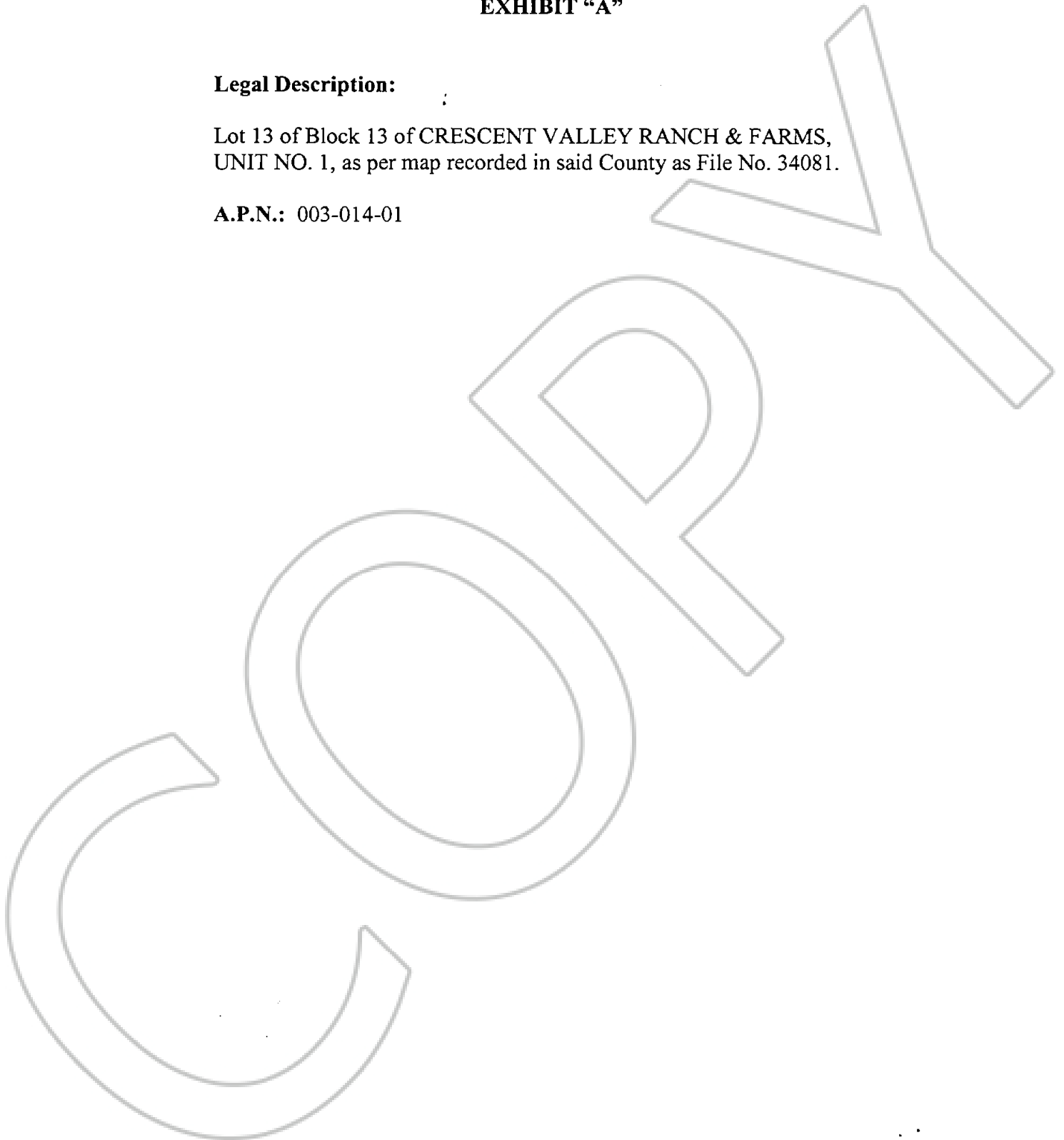


EXHIBIT "A"

Legal Description:

Lot 13 of Block 13 of CRESCENT VALLEY RANCH & FARMS,
UNIT NO. 1, as per map recorded in said County as File No. 34081.

A.P.N.: 003-014-01



205717

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 003-014-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|---------------------|
| DOCUMENT/INSTRUMENT #: | <u>205717</u> |
| BOOK <u>440</u> | PAGE <u>247-248</u> |
| DATE OF RECORDING: | <u>8-15-06</u> |
| NOTES: | _____ |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # S
 b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature _____ Capacity Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Ernest C. Lynch
 Address: 424 Kimmswick Rd
 City: Charlotte
 State: NC Zip: 28214

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: QUBBIT INVESTMENTS, LLC
 Address: 10000 N. 31ST AVE.
 City: SUITE C-302
 State: PHOENIX, AZ Zip: 85051

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____