	BOOK 44/ PAGE /3-/6 OFFICIAL RECORDS- RECORDED AT THE RECURSAGE
APN# 002-034-12	2006 AUG 23 PM 1:58
Recording Requested by and Return To:	EURENA COUNTY, NEVADA M.H. REBALEATH RECORDER FILE NO. FEES 17
Name Stowart Titl	205761
Address	\ \
City/State/Zip	

Abject of Conversion
(Title of Document)

\* This document is being

re-recorded to add a

sength of width

Doc. # 184621

This cover page must be typed of printed

APN# 002-034-12 Recording Requested by and Return To: Name Stowart: Titl Address

City/State/Zip \_\_\_\_\_

DOC #

Elko County - NV

MIZZONO

Doc. # 184621

This cover page must be typed of printed

	7
WHEN RECORDED MAIL TO:	
Stewart Title of Northeastern Nevada 810 Idaho St., Elko, NV 89801	^
810 Idano St., EIRO, NV 09001	/\
Assessor Parcel Number:	( )
002-034-12	\ \
:	\ \
	\ \
AFFIDAVIT	~ \ \
CONVERSION OF	
MANUFACTURED HOME	
TO REAL PROPERTY	
Pursuant to Nevada Revised Statutes 361.244	
PART 1: To be Comple LAND MUST BE OWNED BY THE OWNER OF T	ted by Applicant BECEIVED
LAIND MIOST BE OWNED BY THE OWNER OF T	U.S. MAIL
1. OWNER / BUYER NAME: William T. Drenon and V	icki Drenon FEB 0 9 2006
2. PHYSICAL LOCATION OF MANUFACTURED / MOBILE HOME	
2. PHI SICAL LOCATION OF MANNOTACTURED / MODBLE FIONE	The motion of the property of
3., MANUFACTURED/MOBILE DESCRIPTION: MANUFACTURER: Na.s	nua LAS VEGAS
MODE:: Nashua MODEL YEAR: 1994 SERIAL #: N	<b>44 ft 12ft</b> NID33757AB LENGTH: 48ftwidth: 12ft
4. NEW LIEN HOLDER: Sierra Pacific Mortgage	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
MAILING ADDRESS 11000 01 son Dr. Rancho	Cordova, CA 95670
Part 2: Owner/Buy	-
The undersigned, as owner(s) buyer(s) of the above described mar the running gear has been removed per NRS 361.244. The home h	
Building Codes and agree(s) to the conversion of the above descri	
or encumbrances on the unit may become a lien on the land.	
PERSONAL PROPERTY TAXES MUST BE PA	
All Documents relating to the Manufactured/Mobile Home as Pers Housing Division. The Conversion is not valid until issuance of a "Re	
will then be placed on the next succeeding Tax Roll as Real Proper	by. A A
allie 1 / sen 12/8/03 1 /	icke D. Dener 12-803
SICNATURE OWNER/BUYER DATE SICNATUR	E OWNER/BUYER DATE
PRINT NAME PRINT NAME	The second of
SICALATURE OWNED / DUVED	OMNIED / STATE CZ NIZVADA

ON 12/8, 2003, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA, COUNTY OF 1/KO
PERSONALLY APPEARED WITH TO THE STATE OF NEVADA, COUNTY OF 1/KO
ACKNOWLEDGED THAT Jhey EXECUTED THIS AFFIDAVIT LUY LUCTOR NOTARY Public DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIVISION. COPY TO LIEN HOLDER OR OWNER/BUYER.

PRINT NAME

Appt. No. 01-69284-6

PRINT NAME

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 03293102

Lot 8, Block 16, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

RECEIVED

FFB 0 9 2006

NEVADA DIVISION MANUFACTURED HOUSING LAS VEGAS

205761

BOOK44 | PAGEO | 6 184621

BOOK 372 PAGE 323