

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DOCUMENT PREPARED BY:
S B Grant & E B Franklin LLC
Suite 202#431
29030 SW Town Center Loop East
Wilsonville, OR 97070-5499

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:
Silvia Basurto
8413 Cinnamon Hill Ave.
Las Vegas, NV 89129

BOOK 441 PAGE 216-218
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
S B Grant & E B Franklin LLC
2006 AUG 28 AM 8:40

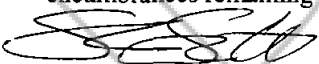
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

205922

Above this line reserved for Official Use Only

Assessor's Parcel No. = 002-052-07

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ <u>35.10</u> <input checked="" type="checkbox"/> Computed on full value of property conveyed, or <input type="checkbox"/> Computed on full value less liens and encumbrances remaining at time of sale. 

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, S B Grant & E B Franklin LLC, a Limited Liability Company organized under the laws of the state of Oregon, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Silvia Basurto, a single woman, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 22nd day of August, 2006.

[Signature]

Grantor
S B Grant & E B Franklin LLC

STATE OF Oregon

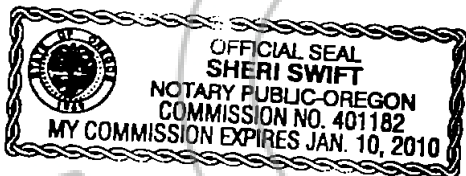
COUNTY OF Tamhill

This instrument was acknowledged before me on August 22, 2006
(date) by Trent More, as Agent, S B Grant & E B Franklin LLC

[Signature]

Notary Public

Printed Name: Sheri Swift



(Seal)

My Commission Expires: Jan. 10 2010

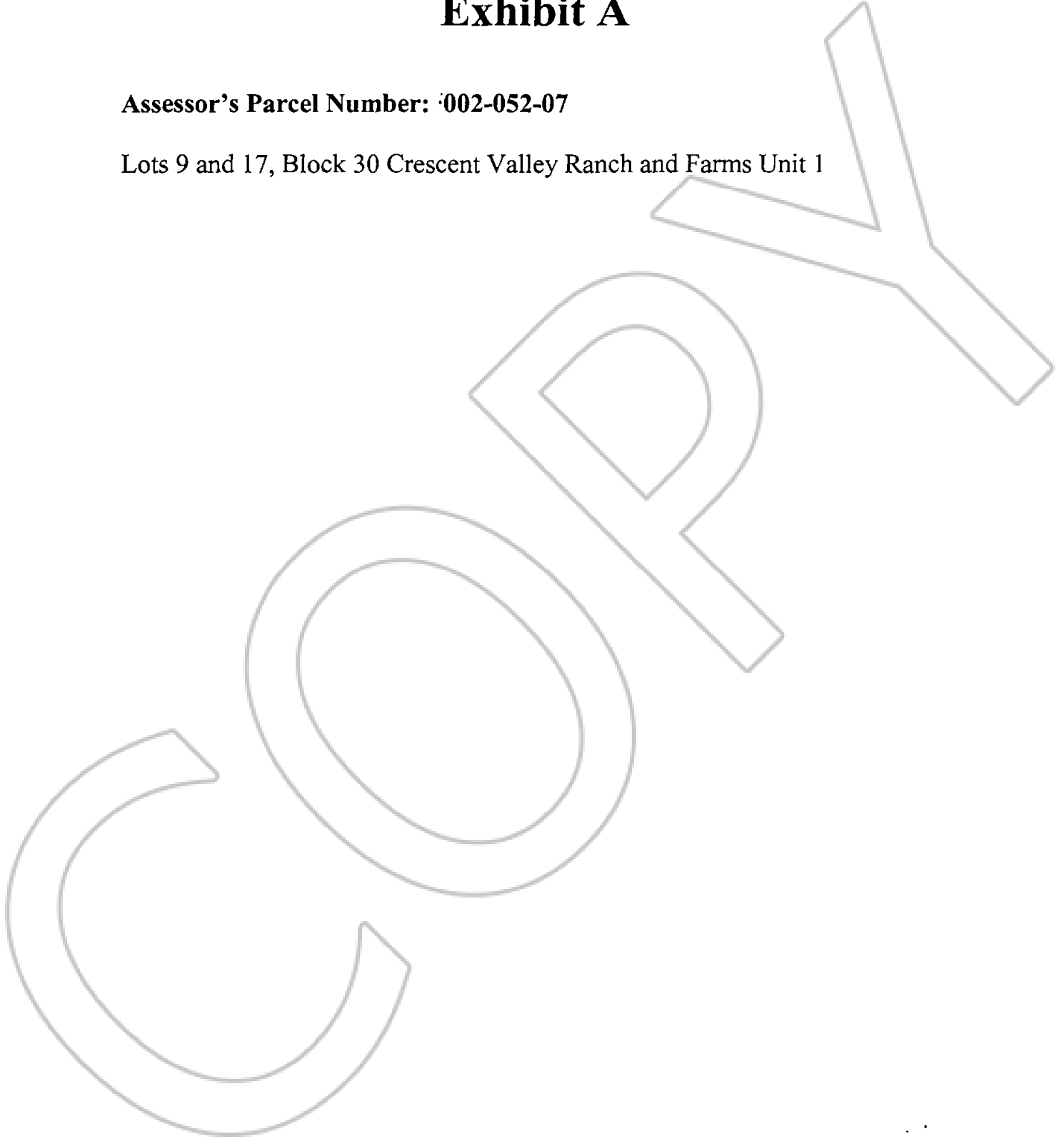
GRANTOR'S NAME, ADDRESS:
S B Grant & E B Franklin LLC
Suite 202#431
29030 SW Town Center Loop East
Wilsonville, OR 97070

GRANTEE'S NAME, ADDRESS:
Silvia Basurto
8413 Cinnamon Hill Ave.
Las Vegas, NV 89129

Exhibit A

Assessor's Parcel Number: 002-052-07

Lots 9 and 17, Block 30 Crescent Valley Ranch and Farms Unit 1



205922

BOOK 44 | PAGE 218

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 205922
 Book: 441 Page: 216-218
 Date of Recording: 8-28-06
 Notes: _____

1. Assessor Parcel Number (s)

- a) 002-052-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 9,000
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 9,000
 Real Property Transfer Tax Due: \$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent for seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>SB Grant & EB Franklin LLC</u>	Print Name: <u>Silvia Basurto</u>
Address: <u>Suite 202 #431, 29030 SW Town Center Loop East</u>	Address: <u>8413 Cinnamon Hill Ave.</u>
City: <u>Wilsonville</u>	City: <u>Las Vegas</u>
State: <u>OR</u> Zip: <u>97070</u>	State: <u>NV</u> Zip: <u>89129</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: SB Grant & EB Franklin LLC Escrow # _____
 Address: Suite 202 #431, 29030 SW Town Center Loop East
 City: Wilsonville State: OR Zip: 97070