BOOK 441 PAGE 246-247
OFFICIAL RECORDS
ECORDED AT THE RESULEST OF DITLE
SUST AMERICAN DITLE

2006 AUG 28 PM 1: 25

A.P.N.:

001-153-02

File No:

152-2284872 (MJ)

R.P.T.T.:

\$101.40

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 15

FILE NO. **205929**

When Recorded Mail To: Mail Tax Statements To: Mark E. Martinsen and Jean H. Martinsen P.O. Box 823
Eureka, NV 89316

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale F. Elliott and Marcia K. Elliott, as Co-Trustee for the Elliott Family Trust dated October 29, 1997

do(es) hereby GRANT, BARGAIN and SELL to

Mark E. Martinsen and Jean H. Martinsen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOT 1, 2, 3, 4 AND NORTH ONE-HALF OF LOT 5, BLOCK 69, TOWNSHIP OF EUREKA, COUNTY OF EUREKA, STATE OF NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/21/2006

Dale F. Elliott and M. Trustee for the Elliott October 29, 1997 Dale F. Elliott, Co-Tr. Marcia K. Elliott, Co-Marcia K. Elliott, Co-	list Ja		
STATE OF NEVAL	DA E	Ss.	
This instrument was ac Elliott and Marcia K.	knowledged before me on	8/23/06	_ by Dale F.
Nota (My commission expire	International Public Section 1981	PHYLLIS Notary Public Appointment Rec	PETERSON State of Nevada orded in Elko County xpires March 3, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 21**, **2006** under Escrow No. **152-2284872**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a) 001-153-02		\ \
b)_	•	\ \
c)_ d)		\ \
u)_		\ \
2.	Type of Property	FOR PERSONNELL WAS
a)	X Vacant Land b) Single Fam. Res	
c)	Condo/Twnhse d) 2-4 Plex	Book 44/ Page: 246-247
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording: 8/28/06
g)	Agricultural h) Mobile Home	Notes: 205929
i)	Other	
3.	Total Value/Sales Price of Property:	\$26,000.00
	Deed in Lieu of Foreclosure Only (value of prop	erty) (_\$)
	Transfer Tax Value:	\$26,000.00
	Real Property Transfer Tax Due	\$101.40
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	\ <u></u>
5.	Partial Interest: Percentage being transferred:	%
275	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	
	rmation and belief, and can be supported by do	
	information provided herein. Furthermore, the	
	med exemption, or other determination of addi-	
	6 of the tax due plus interest at 1% per month.	
- N	ler shall be jointly and severally liable for any add	
•		Capacity: Jallet
Sigi	nature: Make 10 R. dl Lett	Capacity: Jellon
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Mark E. Martinsen and
Prin	nt Name: Dale F. Elliott and Marcia K. Elliott	Print Name: Jean H. Martinsen
Add	dress: 240 Oakshire Drive	Address: P.O. Box 823
City	r: Spring Creek	City: Eureka
Stat	te: NV Zip: 89815	State: NV Zip: 89316
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
	First American Title Company of	
	nt Name: Nevada	File Number: 152-2284872 MJ/LK
770	r: Ely	State: NV Zip: 89301
,	/AC A DUDI IC DECORD THIS FORM MAY	

STATE OF NEVADA DECLARATION OF VALUE

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a)_	001-153-02			\ \
p) ⁻		<u> </u>		\ \
c)_				\ \
-				\ \
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c)	Condo/Twnhse	d) 2-4 Plex	The second secon	Page: 246 - 247
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	a. Transfer Tax Exem	ption, per 375.090, Sect	ion:	
	b. Explain reason for		\ \	•
		\rightarrow		
5.	1 /	ntage being transferred:	%	
375		lares and acknowledges 10, that the information		
		can be supported by d		
the	information provided	herein. Furthermore, th	ne parties agree that	disallowance of any
		ner determination of add		
		iterest at 1% per month. everally liable for any ad		
	nature:	ovorally habite for any ad	Capacity:	•
Sign	nature: Mail 7	Mahn	/ // 	is ex
Çigi.	SELLER (GRANTOR)			EE) INFORMATION
	(REQUIR			QUIRED)
	(•	E. Martinsen and
Prin	t Name: <u>Dale F. Elliot</u>	t and Marcia K. Elliott	Print Name: Jean	H. Martinsen
Add	ress: 240 Oakshire	Drive	Address: P.O. E	30x 823
City	: Spring Creek		City: Eureka	
Stat	e: NV	Zip: <u>89815</u>	State: NV	Zip: 89316
<u>COI</u>		UESTING RECORDING	(required if not sel	<u>ler or buyer)</u>
The Real Property lies, the Person of the Pe		Title Company of	51 N 1 450	0004070 4444
	t Name: Nevada ress 768 Aultman Stre		File Number: 152-	2284872 MJ/LK
Marine	: Ely	<u> </u>	- State: NV	Zip: 89301
		CORD THIS FORM MAY		