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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemens Title*  
2006 AUG 31 PM 2:21

# Deed

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14<sup>00</sup>

APN: 011-007-013

**206102**

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: MICHAEL P. ANDERSON

Address: 59 BROOKSIDE BLVD APT A11

City/State/Zip NEWARK, DE 19713

CONTRACT NO. 01660471206

THIS INDENTURE, made this day of AUGUST, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

MICHAEL P. ANDERSON AS SOLE AND SEPARATE, hereinafter referred to as Grantee(s), whose address is 59 BROOKSIDE BLVD APT A11, NEWARK, DE 19713

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Elko, State of Nevada that is described as follows:

LOT 13, SUNLAND ACRES UNIT 3, SECTION 33, TOWNSHIP 39N, RANGE 68E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA



Notary Public State of Arizona  
Maricopa County  
Cheryl Lynn Stieler  
Expires November 09, 2007

By:

*G. Roberta Pratt*  
G. Roberta Pratt

Title: CEO

On August 28, 2006, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

*Cheryl Lynn Stieler*  
*Cheryl Lynn Stieler*  
NOTARY PUBLIC

**206102**

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 011-007-013
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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Notes: \_\_\_\_\_

## 2. Type of Property:

- a) ☒ Vacant Land
- b) ☐ Single Farm Res.
- c) ☐ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg.
- f) ☐ Comm'l/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☐ Other

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 2495.00  
Transfer Tax Value \$ 2495.00  
Real Property Transfer Tax Due \$ 9.75

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

G. Roberta Pratt  
G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 S Dobson Rd # 2  
City: Mesa  
State: AZ Zip: 85202

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: MICHAEL P. ANDERSON  
Address: 59 BROOKSIDE BLVD APT A11  
City: NEWARK  
State: DE Zip: 19713

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)