

BOOK 442 PAGE 99
OFFICIAL RECORDS
RECORDED AT THE OFFICE OF
Cattlemens Title
2006 AUG 31 PM 2:22

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

Deed

APN: 002-033-25

206104

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	ARCHIE KINKADE AND KATHLEEN KINKADE
Address:	PO BOX 211196
City/State/Zip	CRESCENT VALLEY, NV 89821

CONTRACT NO. 01590010104

THIS INDENTURE, made this day of JULY, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

ARCHIE KINKADE AND KATHLEEN KINKADE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, hereinafter referred to as Grantee(s), whose address is PO BOX 211196, CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

BLOCK 13, LOT 9, CRESCENT VALLEY RANCH & FARMS UNIT 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA

Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieler
Expires November 09, 2007

By:

G. Roberta Pratt
G. Roberta Pratt

Title: CEO

On July 28, 2006, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Stieler
NOTARY PUBLIC

206104

BOOK 442 PAGE 99

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 002-033-25
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 206104

Book: 442 Page: 99

Date of Recording: 8-31-06

Notes: _____

2. Type of Property:

- a) ☒ Vacant Land
- b) ☐ Single Farm Res.
- c) ☐ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg.
- f) ☐ Comm'l/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 14,950.00
Transfer Tax Value \$ 14,950.00
Real Property Transfer Tax Due \$ 58.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S Dobson Rd # 2
City: Mesa
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: ARCHIE AND KATHLEEN KINKADE
Address: PO BOX 211196
City: CRESCENT VALLEY
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)