

Deed

APN: 010-37C-012

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemens Title
2006 AUG 31 PM 2:23

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

206105

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	DOLLIE SMITH
Address:	PO Box 503
City/State/Zip	MUSKOGEE, OK 74402

CONTRACT NO. 01660210014

THIS INDENTURE, made this _____ day of August, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

DOLLIE SMITH, A WIDOWED WOMAN, AS SOLE AND SEPARATE, hereinafter referred to as Grantee(s), whose address is PO Box 503, MUSKOGEE, OK 74402.

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

NE ¼ NW ¼ SECTION 25 TOWNSHIP 40 N, RANGE 68 E

RESERVING UNTO Grantor, it's successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

COMPANY, as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA



CATTLEMENS TITLE GUARANTEE

By: G. Roberta Pratt
G. Roberta Pratt
Title: CEO

On August 28, 2006. Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Stieler
Cheryl Lynn Stieler
NOTARY PUBLIC

206105

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 010-37C-012
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 206105

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Date of Recording: 8-31-06

Notes: _____

2. Type of Property:

- a) ☒ Vacant Land
- b) ☐ Single Farm Res.
- c) ☐ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg.
- f) ☐ Comm'l/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☐ Other

3. Total Value/Sales Price of Property:

\$ 7450.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value \$

29.25

Real Property Transfer Tax Due \$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee

Address: 1930 S Dobson Rd # 2

City: Mesa

State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DOLLIE SMITH

Address: PO BOX 503

City: MUSKOGEE

State: OK Zip: 74402.

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)