

BOOK 442 PAGE 168-171  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2006 SEP -7 PM 2:14

APN# 007-200-37

Recording Requested by and Return To:

Name Stewart Title Company

Address 870 Idaho Street

City/State/Zip Elmer, NV 89501

00211951

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 17.00

**206142**

Re - Record

Affidavit of Conversion  
(Title of Document)

This cover page must be typed or printed

BOOK 440 PAGE 179  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Tina Wilson  
2006 AUG 14 AM 11:07

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 205685  
FEES 15.00

ASSESSOR'S PARCEL # 007-200-37

COUNTY OF EUREKA

## AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT

#### MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Robin or Tina Wilson (Buyers)
2. Owner of land (if leased) being purchase from: George and Genny Brown
3. Physical location of manufactured/mobile home 11th Street 890 11th STREET  
(see Test Attached)
4. Mobile home description: Manufacturer Kit Model Royal Oaks  
Model Year 1980 Serial # R8057BSN 7997 Length 24 Width 60
5. Mobile home dealer (if new unit) \_\_\_\_\_
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name \_\_\_\_\_  
Address \_\_\_\_\_

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Rob Wilson 8/8/06  
SIGNATURE-OWNER/BUYER DATE

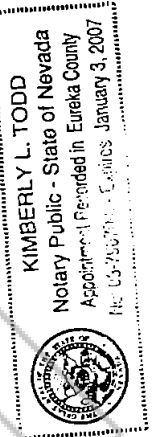
Jane Wilson 08/08/06  
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada

On August 8, 2006, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Robin Wilson And Tina Wilson  
Who acknowledged that they executed this affidavit.

Kimberly L. Todd  
Notary Public



**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Jerry White Date 08-10-06
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 08-10-06
3. Verification that running gear has been removed by Jerry White Date 08-10-06

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by [Signature] Date 08/10/06
2. Manufactured home ownership verified by [Signature] Date 08/10/06
3. Manufactured home account no. 176 verified by [Signature] Date 08/10/06

[Signature]  
SIGNATURE (ASSESSOR)  
J.P. ITHURRALDE, ASSESSOR  
NAME/TITLE

August 10, 2006  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 06211951

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 2: All that portion of land located in the NE1/4SE1/4 more particularly described as follows:

Beginning at the E1/4 corner of Said Section 2, being Corner No. 1, the true point of beginning;

Thence South  $0^{\circ}12'00''$  West, 698.35 feet along the east line of said Section 2 to Corner No. 2;

Thence North  $89^{\circ}48'00''$  West, 102.13 feet to Corner No. 3;

Thence from a tangent bearing North  $26^{\circ}59'53''$  West on a curve to the left with a radius of 1373.29 feet through a central angle of  $40^{\circ}12'53''$ , for an arc length of 963.88 feet to Corner No. 4;

Thence North  $0^{\circ}12'12''$  East, 58.13 feet to Corner No. 5 being a point on the east-west 1/4 section line of said Section 2;

Thence South  $89^{\circ}47'48''$  East, 796.11 feet along the said east-west 1/4 line of Section 2 to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in patent executed by the United States of America recorded November 4, 1964, in Book 6, Page 187 of Official Records, Eureka County, Nevada.

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