

BOOK 442 PAGE 198-199
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American
2006 SEP 13 PM 2:11

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 07-450-03
Document Transfer Tax \$210.60
Order No. TSF-20442 KO
Mail Tax Bill to Grantee:
*230 Mountain Ridge
Reno, NV. 89523*

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. **206153** FEES \$15.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

WILD BALANCE CORP., a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL TO

TIMOTHY L. ORCUTT and SHIRLEY ORCUTT

the real property situate in the County of Eureka, State of Nevada, described as follows:

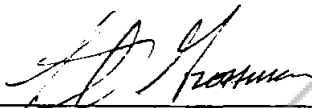
That portion of Section 4, Township 21 North, Range 54 East, M.D.B. & M., Eureka County, Nevada described as follows:

Lot 6-3 as shown upon the Parcel Map for Wild Balance Corp., recorded June 6, 2006 as File 205170, in the Office of the Recorder in Eureka County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 08-30-06


WILD BALANCE CORP., a Nevada corporation



LESTER GROSSMAN, PRESIDENT

STATE OF Nevada)
COUNTY OF Washoe) ss.

This instrument was acknowledged before me on
August 30, 2006 by LESTER GROSSMAN as
President of WILD BALANCE CORP.



Notary Public



VICKIE A. BRUNET
NOTARY PUBLIC
STATE OF NEVADA
COM. No. 98-4715-2
EXPIRES FEB. 19, 2007

206153

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT NO. 206153
BOOK: 442 PAGE 198-199
DATE OF RECORDING: September 13 2006
NOTES: _____

1. Assessor Parcel Number(s)

a) 07-450-03

2. Type of Property:

a) Vacant b) _____ Single Fam. Res.
c) _____ Condo/Twnhs d) _____ 2 - 4 Plex
e) _____ Apt. Bld. f) _____ Comm'l/Ind.
g) _____ Agri. h) _____ Mobile Hm.
i) _____ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$54,000.00
Transfer Tax Value \$
Real Property Transfer Tax Due \$54,000.00
\$210.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lester Grossman Capacity GRANTOR
Lester Grossman, President

Signature _____ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: WILD BALANCE CORP.
Address: 1625 Toumaline Dr
City: Reno State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: TIMOTHY ORCUTT
Address: 233 Mountain Ridge
City: Reno State: NV Zip: 89523

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSF-20442
Address: 25 West Street
City: Fernley State: NV Zip: 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)