The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 2398.030)

APN 07-450-03
Document Transfer Tax \$210.60
Order No. TSF-20442 KO
Mail Tax Bill to Grantee:

ASO Mountain Ridge
Rum, NV. \$9533

BOOK 442 PAGE 198-199
OFFICIAL RECORDS
RECORDED AT THE PROJECT OF
FRIST American
2006 SEP 13 PM 2: 11

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 15.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

WILD BALANCE CORP., a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL TO

TIMOTHY L. ORCUTT and SHIRLEY ORCUTT

the real property situate in the County of Eureka, State of Nevada, described as follows:

That portion of Section 4, Township 21 North, Range 54 East, M.D.B. & M., Eureka County, Nevada described as follows:

Lot 6-3 as shown upon the Parcel Map for Wild Balance Corp., recorded June 6, 2006 as File 205170, in the Office of the Recorder in Eureka County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 08-30-06

WILD BALANCE CORP., a Nevada corporation

LESTER GROSSMAN PRESIDENT

STATE OF Nevada)

COUNTY OF Washer ss

This instrument was acknowledged before me on <u>August 30,000</u> by LESTER GROSSMAN as President of WILD BALANCE CORP.

Vickie a Brunt Notary Public

MOTARY PUBLIC STATE OF NEVADA STATE OF NEVADA STATE STATES FEB. 19, 200

206153

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT NO. 206/53
BOOK: 442 PAGE 199-199 DATE OF RECORDING: September 13 2006 NOTES:
1. Assessor Parcel Number(s)
a) 07-450-03
2. Type of Property: a) x Vacant b) Single Fam. Res. c) Condo/Twnhs d) 2 - 4 Plex e) Apt. Bld. f) Comm'l/Ind. g) Agri. h) Mobile Hm. i) Other
3. Total Value/Sales Price of Property: \$54,000.00 Deed in Lieu of Foreclosure Only (Value of Property) \$ Transfer Tax Value \$54,000.00 Real Property Transfer Tax Due \$210.60
4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption:
5. Partial Interest: Percentage being transferred: \(\) The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severely liable for any
additional amount owed.
Signature Capacity GRANTOR Lester Grossman, President
Signature Capacity GRANTEE
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: WILD BALANCE CORP. Address: 16025 Tourmaline Of Address: 230 Mountain Rolls City: Reno State: N Zip: 84533
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSF-20442 · Address: 25 West Street City: Fernley State: NV Zip: 89408
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)