RECORDING REQUESTED BY:

N.R.L.L. East, LLC

WHEN RECORDED MAIL DOCUMENT TO:

Fernando A Ubalde 2504 Howard Dr

Las Vegas, NV 89104

BOOK 44 2 PAGE 280. - 28/
OFFICIAL RECORDS
RECORDED AT THE RESHEST OF
2006 SEP 18 PM 4: 34

EUREKA COURTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 40

206171

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Reference No. 106-087

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$27.30

computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N.R.L.L. East, LLC, a Florida limited liability company

hereby GRANT(s) to

Fernando A Ubalde and Catalina G Gojar, husband and wife as joint tenants

the following described real property in the County of Eureka

State of Nevada

TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB&M, SECTION 5: SW4SE4NW4. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR MORE PARTICULARS.

APN: 005-290-08

DATED 08/24/2006

STATE OF

CALIFORNIA

COUNTY OF

ORANGE

Theresa Ibarra

Vice President, N.R.L.L. Escrow

imited liability company

On

8/24/204

before me

Dan IP

a Notary Public, personally appeared

Theresa Ibarra

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

N.R.I

Florida

WITNESS my hand and official seal.

Signature

(Seal)

SARA LOYA
COMM. #1440850
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Sept. 23, 2007

MAIL TAX STATEMENT TO!

Fernando A Ubalde, 2504 Howard Dr, Las Vegas, NV 89104

900K442 PAGE 280

EXHIBIT "A" APN # 005-290-08

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M

Section 5: The Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of

the Northwest Quarter (NW 1/4)

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. 24, of Deeds at page 168, Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2004-2005: 05-290-08



206171

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Delaration of Value

1. Assessor Parcel Number(s)	
a) 005-290-08	FOR RECORDER'S OPTIONAL USE ONLY
b)	Document/Instrument # 206/7/
d)	1/42 2 201
2. Type of Property: a) ✓ Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Comm'l/Ind'l g) ☐ Agriculture h) ☐ Mobile Home i) ☐ Other:	Book: 442 Page: 280-281 Date of Recording: 9-18-06 Notes:
3. Total Value/Sale Price of Property:	\$6,600.00
Deduct Assumed Liens and/or Encumbrances:	(\$0.00)
Provide recording information Doc/Instrument #	
Transfer Tax Value per NRS 375.010, Section 2:	\$6,600.00
Real Property Transfer Tax Due:	\$ 01.70
4. If Exemption Claimed	
Transfer Tax Exemption, Per NRS 375.090, Sectio	n: N/A
Explain Reason for Exemption	\\
5. Partial Interest: Percentage being transferred: 100	0.00%
The undersigned Seller (Grantor) Buyer (Grantee), declares a 375.060 and NRS 375.110, that the information provided is a supported by documentation if called upon to substantiate the that disallowance of any claimed exemption, or other determine the tax due plus interest at 1.5% per month.	correct to the best of their information and belief, and can be
Pursuant to NRS 375.090, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
SELLER (GRANTOR) AUFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature	Buyer Signature: Finnally Males
Print Name: New Ordier	Print Name: Fernando A Ubalde
Address: 1 Mauchly, Irvine CA 92618	Address: 2504 Howard Dr
City: Irvine	City: Las Vegas
State: CA Zip: 92618	State: NV Zip: 89104
Telephone 949-768-7777	Telephone 702-431-8674
Capacity:	Capacity:
	ESTING RECORDING
	<u> </u>
Co. Name:	Escrow #:

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)