

BOOK 443 PAGE 4-6  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Title  
2006 SEP 27 AM 10:34

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 6.00

APN# 002-023-11

Recording Requested by and Return To:

Name Jesse Marshall

**206250**

Address 18 Falconridge Close N.E.

City/State/Zip Calgary, Alberta Canada

TJJ 1A7

06212285

Trustee's Quitclaim Deed

(Title of Document)

This cover page must be typed or printed


TRUSTEE'S QUITCLAIM DEED

FOR VALUE RECEIVED, Ford Elsaesser, the federally appointed Chapter 7 bankruptcy trustee for the estate of Margaret R. Heartburg , Bankruptcy Case No. 04-21688, Grantor, does hereby grant, bargain, sell, and convey all of the trustee's right, title and interest unto Jesse Marshall, a single man, Grantee, whose current mailing address is 27 Woodmont Crescent SW, Calgary Alberta, Canada, the following described premises located in Eureka County, Nevada to-wit:

Lot 1 Crescent Valley, Nevada known as 4099 Eureka Avenue and described as Lot 1 Block 4, Eureka County, Nevada - APN#002-023-11. (see exhibit "a" attached hereto)

To have and to hold the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. And the said Grantor does hereby convey all right, title, and interest of Grantor, whether now owned or hereafter acquired in said premises.

DATED this 16<sup>th</sup> day of June 2006.

  
\_\_\_\_\_  
Ford Elsaesser, Trustee

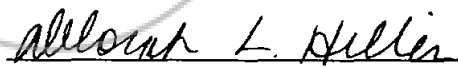
STATE OF IDAHO )

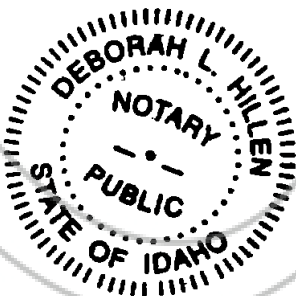
) ss

County of Bonner )

On this 16th day of June 2006 before me, a Notary Public in and for the State of Idaho, personally appeared FORD ELSAESSER, the federally appointed Chapter 7 Bankruptcy Trustee for the case of Margaret R. Heartburg , Bankruptcy Case No. 04-21688, known or identified to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

SUBSCRIBED and SWORN to before me as of the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at: Sagle  
Commission Expires: 3/24/2010



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 06212285

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Lot 1, Block 4, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

**206250**

BOOK 443 PAGE 006

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 002-023-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse          d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.          f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 2,500.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 2,500.00

Real Property Transfer Tax Due:

\$ 9.75

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] 9/20/06 Capacity: Ford Elksasser  
CH 7 Trustee

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION (required)

Print Name: Estate of Margaret R.  
Address: 616 Warner Avenue Apt 81  
City/State/Zip: Lewiston, ID 83501

## BUYER (GRANTEE) INFORMATION (required)

Print Name: Jesse Marshall  
Address: 18 Falconridge Close N.E.  
City/State/Zip: Calgary, Alberta Canada T3J

## COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 06212285  
Address: 810 Idaho Street  
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 206250

Book: 443 Page: 4-6

Date of Recording: 9-27-06

Notes: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

X Signature: \_\_\_\_\_ Capacity: Owner

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(required)

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