APN 001-022-17 GRANTEE'S ADDRESS:

P.O. Box 572 Eureka, Nevada 89316 BOOK 443 PAGE 76-79
OFFICIAL RECORDS
RECORDED AT THE REDUEST OF
STEWART OF 2006 SEP 29 PM 2: 43

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES / 700

# 206288

### JOINT TENANCY GRANT, BARGAIN AND SALE DEED

#### WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

-1-

Parcel 17 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the Office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941.

A portion of Parcel 18 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the Office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941, more particularly described as follows:

Commencing at the South 1/4 corner of Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M., said point being a 1937 GLO brass cap;

THENCE North 45°16'26" East, a distance of 1,501.21 feet to a point lying on the easterly right of way line of Vandal Way, said point being the beginning of a non tangent curve, concave to the Southeast having a radial bearing of North 88°38'23" West, said point also being the true point of beginning;

THENCE leaving said easterly right of way line of Vandal Way, North 85°16'33" East, a distance of 132.04 feet to a point, said point being the easterly corner common to said Parcel 18 and Parcel 19 as shown on said Parcel Map, File No. 127110;

THENCE South, a distance of 54.66 feet to a point, said point being the southeast corner of said Parcel 18;

THENCE along the southerly line of said Parcel 18, North 87°45'47" West, a distance of 131.89 feet to a point lying on said easterly right of way line of Vandal Way, said point being the beginning of a non tangent curve, concave to the Southeast, having a radial bearing of North 89°14'08" East;

THENCE northerly along said easterly right of way line of Vandal Way, 38.64 feet along the arc of said curve, having a radius of 1,042.00 feet, through a central angle of 02°07'29" to the true point of beginning.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value in and under said land reserved by THE UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 01, 1991, IN BOOK 223, PAGE 571, AS INSTRUMENT NO. 137223.

TOGETHER WITH ALL AND SINGULAR, the tenements,

hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

ROBERT G DVER

Margaret ann Dyer

COUNTY OF WHITE PINE ) SS.

on August 28, 2006, personally appeared before me, a Notary Public, ROBERT G. DYER and MARGARET ANN DYER, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

PENNY ALWORTH
MOTATY PUELC - STATE of NEVADA
White Pins County - Novada
CEPTIFICATE # 60-2407-17
APPT\_EXP\_JAN\_31\_2009

NOTARY PUBLIC

206288

### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 001-022-17	Document/Instrument No.: 206 288
b) c)	Book: 443 Page: 76-79
d)	Date of Recording: 9-29-06
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2. Type of Property:	Notes:
a) XX Vacant Land b) Single Family Res	.
c) Condo/Townhouse d) 2-4 Plex	~
e) Apartment Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home i) Other:	
i) Other:	
3. Total Value/Sales Price of Property	\$ 29,500.00
Deed in Lieu of Foreclosure Only (Value of Property)	s
Transfer Tax Value	\$ 29,500.00
Real Property Transfer Tax Due:	\$ 115,05 154-05
4. If Exemption Claimed:	
4. If Exemption Claimed.	
a. Transfer Tax Exemption, per NRS 375.090, Section:	<u> </u>
b. Explain Reason for Exemption:	
7.7	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury	v pursuant to NRS 375 060 and NRS 375 110, that the
information provided is correct to the best of their information and be	
called upon to substantiate the information provided herein. Furthern	
other determination of additional tax due, may result in a penalty of	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly ar	
Signature: Walto Ramus	Capacity: ORAUTE
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Signature: 10 Justice of the State of the St	Capacity: UNANTES
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
Print Name: Robert G. Dyer	Print Name: Walter R. Armas
Address: 1808 COUNTRY CLUB DRIVE	Address: P. O. Box 572
City/State/Zip: CHILLICOTHE, MO 64601	City/State/Zip: Eureka, NV 89316
COMPANY/PERSON REQUESTING RECORDI	NC (indifferent she Called a Days )
COMPANT/FERSON REQUESTING RECURDS	(required it not the Seller or Buyer)
Company Name: STEWART TITLE OF Northeaster	n Nevada Escrow No.: 06271813
Address: 665 Campton St. ~ PO Box 150	
City/State/Zip: Ely, NV 89315	
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## STATE OF NEVADA DECLARATION OF VALUE

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1. Assessor Parce a) 001-022	l Number(s); ! - 17				Document/Instrume	nt No. 🎏	VAL USE ONLY 206288
b)				1	Book: 44	3 Pag	e: 76-79
4.				ł	Date of Recording:	9-0	29-06
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c) Cond	o/Townhouse	<u>ď</u> ——	_ 2-4 Plex	L		-	<del></del>
e) Apart	ment Bldg.	ř) —	Comm'l/hnd'l			\	\
g) Agric	cultural		Mobile Home				\
3. Total Value/Sa	les Price of Property				\$	29,5	00.00
Deed in Lieu o	f Foreclosure Only (	Value of F	Property)	_	\$		
Transfer Tax V	<sup>7</sup> alue				\$	29.5	00.00
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Real Property	Fransfer Tax Due:		/ /		S	115051	54.05
4. If Exemption C	laimed:			1	/ /		
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5. Partial Interest:	Percentage being tr	ansf <del>erre</del> d:	100				
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other determination	n of additional tax du	e, may re	sult in a penalty o	of 10% o	f the tax due plus i	nterest at 1%	per month.
	375.030,)the Buyer						
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Signature: X	Margare Un	7	The state of the s		capacity:	-31 /4/2 Va	
SELLER (	(GRANTOR) IN	FORMA	ÁTION		BUYER (GRA	NTEE) I	NFORMATION
	(required)				(requi	red)	
	bert G. Dyer		<del></del>		Name: Walte	r R. Ar	mas
	COUNTRY CLU			Addı	ress. P.O. P	lox 572	
City/State/Zip:_C	HILLICOTHE.	MO (	64601	City	/State/Zip: Eure	ka, NV	89316
	/ /	/					
COMPAN	Y/PERSON RE	QUEST	ING RECORI	DING (	required if not the	Seller or Buy	er)
Company Name:	STEWART TIT	LE OF	Northeast	ern N	ievada Escro	w No.: 0	6271813
Address:							
City/State/Zip:							