APN: 007-430-06

Send Tax Bill To:

when recorded main to

(Kantee: J.J. Goicoechea

443 PAGE (07-109

EUREKA COURTY, HEVADA M.N. REBALEATI, RECORDER

206290

060212148

GRANT, BARGAIN AND SALE DEED

4 day of _ THIS INDENTURE, made and entered into as of the 2006, by and between RUBY HILL RANCH, LLC, a Nevada Limited Liability Company, Grantor; and J.J. GOICOECHEA, an unmarried man, Grantee;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to successors and assigns of the Grantee forever, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

Lot 4, as shown on that certain Parcel Map for RUBY HILL RANCH, LLC, filed in the office of the County Recorder of Eureka County, State of Nevada, on December 19, 1997, as File No. 169298, being a portion of Lot 4, Section 21, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the United States of America in Patent recorded September 21, 1964, in Book 5, Page 582, File No. 40307, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM ½ (one-half) mineral rights, oil or gas owned by EDWIN C. BISHOP and LETA B. BISHOP lying in and under said land as reserved by EDWIN C. BISHOP and LETA B. BISHOP in Deed recorded August 23, 1978, in Book 65, Page 317, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided twenty-five (25%) in and to all minerals of every kind, nature and description lying in and under said land as conveyed to IVAN L. SMART by deed recorded May 2, 1994 in Book 268, Page 463 and re-recorded May 5, 1994 in Book 269, Page 12, Official Records, Eureka County, Nevada.

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RESERVING any and all water and water rights therefrom.

SUBJECT TO all rights of way, easements, assessments, reservations and restrictions of record.

FURTHER SUBJECT TO the requirement that Grantee shall apply for membership in, shall obtain water from and shall make payment to the Devil's Gate General Improvement District 2 for all water usage on the premises. Grantee shall install any additional infrastructure for water service to Lot 4, as well as any infrastructure which shall be necessary for continued service to his existing property, Lot 3. Grantee has waived any claim against Grantor associated with the historical water agreement, and acknowledges receipt of a copy of the Agreement dated July 20, 2006 between the Grantor and Devil's Gate General Improvement District 2.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

||| ||| ||| |||

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand as of the day and year

first hereinabove written.	
;	RUBY HILL RANCH, LLC, a Nevada Limited Liability Company
	By Millian
	WILLIAM A. CRANE, Member By:
STATE OF Michigan SS.	JOHN GOURLEX Member
COUNTY OF Sagurious	
On this 14 day of Public, WILLIAM A. CRANE, known or pi	, 2006, personally appeared before me, a Notary oved to me to be said person, who acknowledged that
he executed the foregoing instrument as Mer Liability Company.	nber of RUBY HILL RANCH, LLC, a Nevada Limited
	NOTARY PUBLIC
STATE OF NEVADA)) SS. COUNTY OF ELKO)	MOTURY FLELIC ST., Tor. Elko Courty Nove
On this 25th day of Society, Public, JOHN GOURLEY, known or prove executed the foregoing instrument as Memb Liability Company.	, 2006, personally appeared before me, a Notary d to me to be said person, who acknowledged that he per of RUBY HILL RANCH, LLC, a Nevada Limited
Liability Company.	NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 007-430-06	Document/Instrument No.: 206290
b) c)	Book: 443 Page: 107-109
d)	Date of Recording: \$9-29-06
	Notes:
2. Type of Property:	
a) XX Vacant Land b) Single Family R	es.
c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'l/Ind'l	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	\$ 15,000.00
Deed in Lieu of Foreclosure Only (Value of Property)	- L
m of m Value	4 75 000 00
Transfer Tax Value	\$ 15,000.00
Real Property Transfer Tax Due:	\$58.50
4. If Exemption Claimed:	. \ / /
The Endings of Contracts.	\
a. Transfer Tax Exemption, per NRS 375.090, Section:	
h. Eurlain Dasson for Everystians	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	%
	NDG 375 060 1 NDG 375 110 1 11
The undersigned declares and acknowledges, under penalty of perj information provided is correct to the best of their information and	
called upon to substantiate the information provided herein. Furth	
other determination of additional tax due, may result in a penalty of	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed
6 March Colored	Capacity Mombey Many
Signature: William War.	Capacity // Company // Company
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required) Print Name: Ruby Hill Ranch, LLC.,	(required)
Address: 19 W. Hannum Blvd.	Print Name: JJ Goicoechea Address: P.O. Box 618
City/State/Zip: Saqinaw, MI 48602	City/State/Zip:_Eureka, NV 89316
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COMPANY/BEDGON DECYMOR DECOD	DTMC / 1/6 / 1 G / 1
COMPANY/PERSON REQUESTING RECORD	DUNG (required if not the Seller or Buyer)
Company Name: STEWART TITLE OF NORTHEAST	ERN NEVADA Escrow No.: 06212148
Address: 810 Idaho Street	
City/State/Zip: Elko, Nevada 89801	

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g) Agricultural h) Mobile Home	
i) Other:	
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Signature:	Capacity:
Oligination .	
Signature: A House The	Capacity: Byer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
Print Name: Ruby Hill Ranch, LLC.,	Print Name: JJ Goicoechea
Address: 19 W. Hannum Blvd.	Address: P.O. Box 618
City/State/Zip: Saginaw, MI 48602	City/State/Zip:_Eureka, NV 89316
COMPANY/PEDSON PEGLIESTING DECORN	DIC (and in the Callery D.
COMPANY/PERSON REQUESTING RECORDS	nac (tedatied it not me gener or gradet)
Company Name: STEWART TITLE OF NORTHEASTE	RN NEVADA Escrow No.: 06212148
Address: 810 Idaho Street	MENADA ESCION NO.: UDZIZI40
City/State/Zip: Elko, Nevada 89801	
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