

When Recorded Mail To:

Diane M. McMillan
334 W. Medlock Dr. #A101
Phoenix, AZ 85013

Assessor's Parcel No.: 002-046-06
File No.: 017-107

BOOK 443 PAGE 116-117
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Orbit Investments
2006 OCT -2 PM 4:12
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 206292
FEES 15.00

THIS SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZ Land Research, LLC

Does hereby GRANT to

Diane M. McMillan, a single woman

the real property situate in the County of EUREKA, State of NEVADA, described as follows:
SEE EXHIBIT "A" HERETO AND MADE A PART HEREOF

SUBJECT TO:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: September 19, 2006

Bill Dancer DB

AZ Land Research, LLC
By: Bill Dancer, Designated Broker of Orbit Investments, LLC
As Manager of AZ Land Research, LLC

STATE OF ARIZONA
COUNTY OF MARICOPA

On September 19, 2006 before me Dustin Ramcke, notary public, personally appeared Bill Dancer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Dustin Ramcke

Notary Public Signature
My commission expires: 04/30/2010

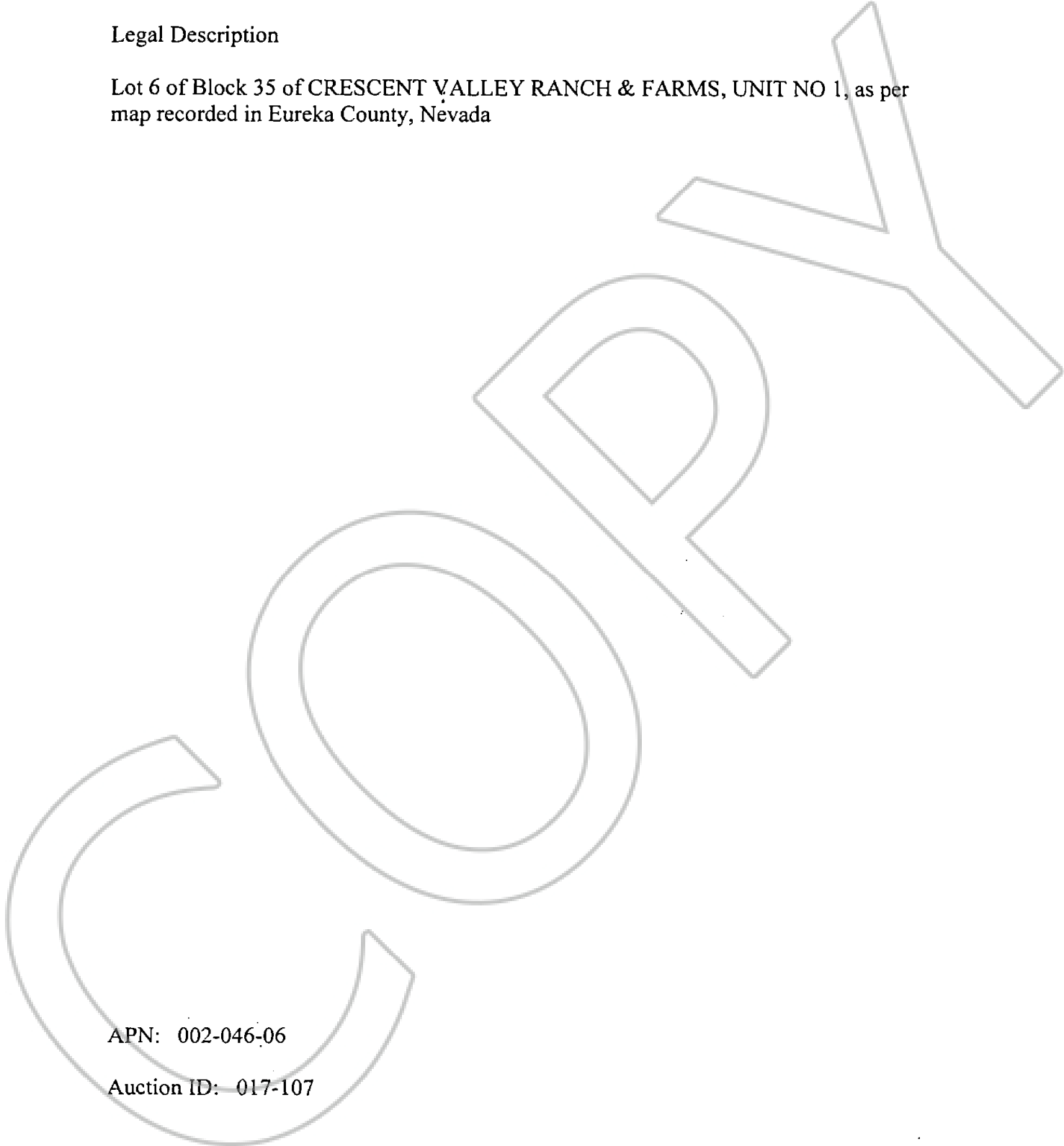


DUSTIN RAMCKE
Notary Public - Arizona
Maricopa County
Expires 04/30/10

EXHIBIT "A"

Legal Description

Lot 6 of Block 35 of CRESCENT VALLEY RANCH & FARMS, UNIT NO 1, as per map recorded in Eureka County, Nevada



APN: 002-046-06

Auction ID: 017-107

206292

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STATE OF NEVADA
DECLARATION OF VALUE

107

- 1. Assessors Parcel Number(s)
 - a) 002-046-06
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	<u>206292</u>
BOOK	<u>443</u> PAGE <u>116-117</u>
DATE OF RECORDING:	<u>10-2-06</u>
NOTES:	_____

3. Total Value/Sales Price of Property: \$ 2,740.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 2,740.00
 Real Property Transfer Tax Due: \$ 11.70

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375:030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: ORBIT INVESTMENTS, LLC
 Address: 10000 N. 31ST AVE.
 City: SUITE C-302
 State: PHOENIX, AZ Zip: 85051

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Diane M McMillan
 Address: 334 W Medlock Dr # A101
 City: Phoenix
 State: Az Zip: 85013

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____