The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DOCUMENT PREPARED BY: S B Grant & E B Franklin LLC Suite 202#431 29030 SW Town Center Loop East Wilsonville, OR 97070-5499

AND WHEN RECORDED MAIL THIS DEED AND MAIL TAX STATEMENTS TO: Chen Tan-Bui and Minh Ngoc Bui 3011 28th Lane NE Olympia, WA 98506 BOOK 444 PAGE 325-327
OFFICIAL RECORDS
REGORDED AT THE REQUEST OF
LOCAL PM 2: 20

EUREKA CCURI Y, NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES /6 00

206366

Above this line reserved for Official Use Only

Assessor's Parcel No. = 002-023-10

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 21.45 ⊠ Computed on full value of property conveyed, or □ Computed on full value less liens and encumbrances remaining at time of sale.

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, S B Grant & E B Franklin LLC, a Limited Liability Company organized under the laws of the state of Oregon, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Chen Tan-Bui and Minh Ngoc Bui, husband and wife, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the _	3rd day of October 20Ch.
:	6)//100e
	Grantor
	S B Grant & E B Franklin LLC
STATE OF Orecom	
COUNTY OF Yanhill	
This instrument was acknowledged before (date) by Trent More, as Agent, S B Grand Gr	
(date) by Trent Word, as rigoni, o b of	
Weeken was a second and a second a second and a second and a second and a second and a second an	Notary Public
OFFICIAL SEAL SHERI SWIFT	Printed Name: Sher, Swift
NOTARY PUBLIC-OREGON COMMISSION NO. 401182 MY COMMISSION EXPIRES JAN. 10, 2010	\ \
(Seesessessessesses)	
(Seal)	//
My Commission Expires:	.10,2010
_	
GRANTOR'S NAME, ADDRESS: S B Grant & E B Franklin LLC	GRANTEE'S NAME, ADDRESS: Chen Tan-Bui and Minh Ngoc Bui
Suite 202#431 29030 Town Center Loop East Wilsonville, OR 07070 5400	3011 28 th Lane NE Olympia, WA 98506
Wilconvilla OP 07070 \$400	

RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE

Exhibit A

Assessor's Parcel Number: :002-023-10

LOT 2, BLOCK 4, CRESCENT VALLEY RANCH and FARMS, INC., UNIT NO 1 as shown upon map there of recorded April 6, 1959 in the Recorders office, as file 34081, Eureka County, Nevada.



BOOK 4 4 4 PAGE 3 2 7

STATE OF NEVADA DECLARATION OF VALUE

4. Account David Number (c)	FOR RECORDERS OPTIONAL USE ONLY	
1. Assessor Parcel Number (s)	Document/Instrument#: 206366	
a) 002-023-10	Book: 444 Page 3.25 - 3.27	
b)	Date of Recording: 20-12-06	
c);	Notes:	
d)		
2. Time of Dranamin		
2. Type of Property: a) Vacant Land b) Single Fam Re	~ \ \	
a) Vacant Land b) Single Fam Re c) Condo/Twnhse d) 2-4 Plex	s.	
e) Apt. Bldg. f) Comm'l/Ind'i		
g) Agricultural h) Mobile Home		
I) Other		
/		
	\$ 5,500 · \	
Deed in Lieu of Foreclosure Only (value of property)	\$	
Transfer Tax Value:	\$ 5,500	
Real Property Transfer Tax Due:	\$ 21.45	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
4. If Exemption Claimed:	/ /	
a. Transfer Tax Exemption, per NRS 375.090, Section:		
b. Explain Reason for Exemption:	\ / / / 	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under pena	alty of perjury, pursuant to NRS 375.060	
and NRS 375.110, that the information provided is correct	to the best of their information and	
belief, and can be supported by documentation if called up	on to substantiate the information	
provided herein. Furthermore, the disallowance of any cla	N N N N N N N N N N N N N N N N N N N	
of additional tax due, may result in a penalty of 10% of the	t w	
	Tan date place interest at 170 per memin	
Pursuant to NRS 375.030, the Buyer and Seller shall b	e jointly and severally liable for any	
additional amount owed	o joining and oor or any master for any	
	10 01/2	
Signature	Capacity as agent or seller Capacity	
Signature	Capacity	
SELLER (GRANTOR) INFORMATION BUY	ER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
	ame: Chen Tan-Bui + Minh Norce Bui	
Address: Suck 2024431, 29030 Sw Town Conter Addres		
City: Wilsonville Loop First City:	Olympia	
State: 0.2. Zip: 97070 State:		
State. Zip. 110 10 State.	W14 Zip: 48506	
COMPANY/DEDCOM DECULECTING DECORPING		
COMPANY/PERSON REQUESTING RECORDING		
(REQUIRED IF NOT THE SELLER OR BUYER)	110	
Print Name: SB Grant & EB Franklin LLC Escrow#		
	our Center Long East	
City: Nilsonile State:	OR Zip: 97070	