

BOOK 444 PAGE 378-381  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2006 OCT 18 AM 10:55

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 17<sup>00</sup>

206375

When Recorded Return To:

Eagle Home Mortgage, Inc.  
10510 NE Northup Way #300  
Kirkland, WA 98033

A967012

06271813

**MANUFACTURED HOME AFFIXATION AFFIDAVIT**  
**(Affidavit of Intent)**

BEFORE ME, the undersigned authority, on this day personally appeared WALTER R. ARMAS and JOLINDA A. ARMAS. Known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. If state law so requires, anchors for said manufactured home have been provided.
4. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
5. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
6. It is my intent and promise that said manufactured home will be permanently affixed to a foundation and part of the real property securing the security instrument.
7. The manufactured home will be assessed and taxed as an improvement to the real property. I /We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
8. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
9. All permits required by governmental authorities have been obtained.
10. I agree to surrender the Certificate of Title.

**DESCRIPTION OF MANUFACTURED HOME**

Year Built: 2006

Model Year: 2006

Make/Model: KIT / N/A

Length x Width: 75 X 27

VIN/Serial #: N/A

Manufacturer's Name: KIT

Property Address: 101 VANDAL WAY, EUREKA, NV 89316

Walter R. Armas  
WALTER R. ARMAS

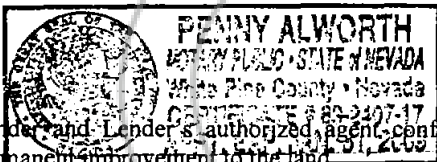
Jolinda A. Armas  
JOLINDA A. ARMAS

State of NV

County of Eureka

On the 18th day of September 2006 before me, the undersigned, a notary public in and for said state, personally appeared WALTER R. ARMAS and JOLINDA A. ARMAS. Personally known to me or proved to me on the basis of satisfactory evidence to be individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My commission expires: 1-31-09



Penny Alworth  
Notary Public

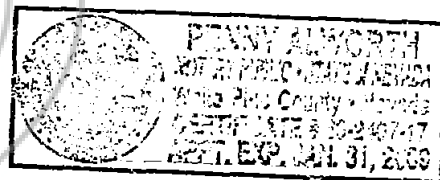
Lender and Lender's authorized agent confirm Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Eagle Home Mortgage, Inc.

Amy Nerosquist  
Signature

Printed Name

Closer  
Title



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 06271813

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Parcel 17 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941.

A portion of Parcel 18 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941, more particularly described as follows:

Commencing at the South 1/4 corner of Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M. said point being a 1937 GLO brass cap;

THENCE North 45°16'26" East, a distance of 1,501.21 feet to a point lying on the easterly right of way line of Vandal Way, said point being the beginning of a non tangent curve, concave to the Southeast having a radial bearing of North 88°38'23" West, said point also being the true point of beginning;

THENCE leaving said easterly right of way line of Vandal Way, North 85°16'33" East, a distance of 132.04 feet to a point, said point being the easterly corner common to said Parcel 18 and Parcel 19 as shown on said Parcel Map, File No. 127110;

THENCE South, a distance of 54.66 feet to a point, said point being the southeast corner of said Parcel 18;

THENCE along the southerly line of said Parcel 18, North 87°45'47" West, a distance of 131.89 feet to a point lying on said easterly right of way line of Vandal Way, said point being the beginning of a non tangent curve, concave to the Southeast, having a radial bearing of North 89°14'08" East;

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ESCROW NO.: 06271813

THENCE northerly along said easterly right of way line of Vandal Way, 38.64 feet along the arc of said curve, having a radius of 1,042.00 feet, through a central angle of  $02^{\circ}07'29''$ , to the true point of beginning.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, wether or not of commercial value in and under said land reserved by THE UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

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