

BOOK 444 PAGE 382-385
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
2006 OCT 18 AM 10:57

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 17.00

206376

When Recorded – Return to:

Eagle Home Mortgage, Inc.
10510 NE Northup Way #300
Kirkland, WA 98033
06271813

Limited Power of Attorney To Correct Documents

On September 14, 2006 the undersigned borrower(s), for and in consideration of the approval, closing and funding of the undersigned loan (#A967012) in the amount of \$175,392.00 hereby grant(s) any authorized representative of Eagle Home Mortgage, Inc., Corporation, its successors and/or assigns, as lender, limited power of attorney to:

1. correct and/or execute or initial all typographical or clerical errors discovered in any or all of the loan documentation required to be executed by the undersigned at settlement.
2. execute on behalf of the borrower(s) any documents necessary to perfect or maintain security interest in this manufactured home property.
3. execute documents necessary to obtain and maintain insurance on the Property, and collect insurance proceeds when necessary.

DESCRIPTION OF MANUFACTURED HOME

Year Built: 2006
Model Year: 2006
Make/Model: KIT / N/A
Length x Width: 75 X 27
VIN/Serial #: N/A
Manufacturer's Name: KIT
Property Address: 101 VANDAL WAY, EUREKA, NV 89316

In the event this Limited Power of Attorney is exercised, the undersigned will be notified and will receive a copy of the document initialed on their behalf.

THIS LIMITED POWER OF ATTORNEY MAY NOT BE USED TO INCREASE THE INTEREST RATE THE UNDERSIGNED IS PAYING, EXTEND THE TERM OF THE UNDERSIGNED'S LOAN, INCREASE THE

UNDERSIGNED'S OUTSTANDING PRINCIPAL BALANCE OR INCREASE THE UNDERSIGNED'S MONTHLY PRINCIPAL AND INTEREST PAYMENT.

Any of these specified changes must be executed directly by the undersigned.

This Limited Power of Attorney shall automatically terminate 180 days from the closing date of the undersigned's mortgage loan.

IN WITNESS WHEREOF, this Limited Power of Attorney has been executed by the undersigned as of the date and year first above referenced.

Walter R. Armas
WALTER R. ARMAS

Jolinda A. Armas
JOLINDA A. ARMAS

State of: NV }
County of: Eureka } ss
Walter R. Armas

On this 18th day of September, personally came WALTER R. ARMAS and JOLINDA A. ARMAS and I have made known to them the contents of this agreement and having personally satisfied myself on the basis of sufficient evidence that he/she/they are the persons signing above executed the same as his/her/their voluntary act and deed

WITNESS my hand and official seal
Penny Alworth
Notary Public
My commission expires: 11/31/09

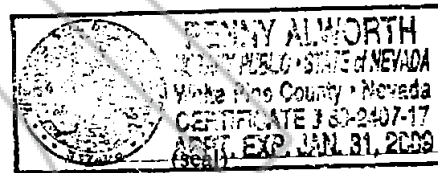


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 06271813

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Parcel 17 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941.

A portion of Parcel 18 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941, more particularly described as follows:

Commencing at the South 1/4 corner of Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. & M. said point being a 1937 GLO brass cap;

THENCE North $45^{\circ}16'26''$ East, a distance of 1,501.21 feet to a point lying on the easterly right of way line of Vandal Way, said point being the beginning of a non tangent curve, concave to the Southeast having a radial bearing of North $88^{\circ}38'23''$ West, said point also being the true point of beginning;

THENCE leaving said easterly right of way line of Vandal Way, North $85^{\circ}16'33''$ East, a distance of 132.04 feet to a point, said point being the easterly corner common to said Parcel 18 and Parcel 19 as shown on said Parcel Map, File No. 127110;

THENCE South, a distance of 54.66 feet to a point, said point being the southeast corner of said Parcel 18;

THENCE along the southerly line of said Parcel 18, North $87^{\circ}45'47''$ West, a distance of 131.89 feet to a point lying on said easterly right of way line of Vandal Way, said point being the beginning of a non tangent curve, concave to the Southeast, having a radial bearing of North $89^{\circ}14'08''$ East;

Continued on next page

ESCROW NO.: 06271813 .

THENCE northerly along said easterly right of way line of Vandal Way, 38.64 feet along the arc of said curve, having a radius of 1,042.00 feet, through a central angle of $02^{\circ}07'29''$, to the true point of beginning.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, wether or not of commercial value in and under said land reserved by THE UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.