

WHEN RECORDED, RETURN TO:  
BARRICK GOLD OF NORTH AMERICA, INC.  
ATTN: TASHA LIEBSACK  
293 SPRUCE ROAD  
ELKO, NV 89801

BOOK *446* PAGE *40-43*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Barrick Gold*  
2006 OCT 20 PM 1:29  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES *131.50*

**206596**

**AFFIDAVIT OF MAINTENANCE FEE PAYMENT  
AND  
NOTICE OF INTENTION TO HOLD CLAIMS**

STATE OF NEVADA           )  
                                      : ss.  
COUNTY OF ELKO         )

Robert Brock, being duly sworn, says:

Being duly authorized, I make this affidavit on behalf of William Englebright, 2 Elizabeth Circle, Greenbrae, CA 94904.

1. Pursuant to the provisions of 30 U.S.C. §§ 28f-k and 43 C.F.R. §§ 3834.10 to -23, a claim maintenance fee of \$125.00 is to be paid to the Bureau of Land Management for each non-exempt mining claim, mill site, or tunnel site for the assessment year ending September 1, 2006, in lieu of the requirement to perform and record affidavits of proof of annual assessment work for mining claims and to record a notice of intent to hold mill sites under 30 U.S.C. §§ 28-28e and 43 U.S.C. § 1744.
2. On August 14, 2006, Cortez Gold Mines timely paid the federal claim maintenance fee of \$125.00 for each of the claims and/or mill sites identified in the attached Exhibit A ("Claims and Mill Sites"), in accordance with federal law.
3. The name and current mailing address of the owner of the Claims and Mill Sites is William Englebright, 2 Elizabeth Circle, Greenbrae, CA 94904.
4. The serial number assigned to each Claim and Mill Site by the Bureau of Land Management is shown on Exhibit A.
5. Notwithstanding any defect of deficiency in the foregoing affidavit, the undersigned states that it is not her intention, nor the intention of the owner of the Claims and Mill Sites, to abandon or otherwise relinquish their interest in any of the Claims and Mill

Mockingbird/Juniper

Sites. It is the owner's intention to hold each of the Claims and Mill Sites through the assessment year ending September 1, 2007.

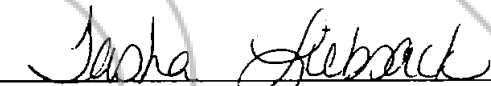
DATED this 13<sup>th</sup> day of October, 2006.

  
Robert Brock  
Senior Landman

STATE OF NEVADA       )  
                                  : ss.  
COUNTY OF ELKO       )

SUBSCRIBED and SWORN to before me this 13 day of October, 2006.



  
NOTARY PUBLIC

My Commission Expires:

Feb. 25, 2009

Mockingbird/Juniper

**EXHIBIT A  
CORTEZ MINE**

Date: 07/05/2006

Property: **MOCKING BIRD & JUNIPER**

PRN: 1357

Owner: **ENGLEBRIGHT WILLIAM R**

| Claim Name        | BLM Prefix | BLM # | Location Date | Twn | Range | Section | County | State | Book | Page | Doc # | Amended? Y=Yes |
|-------------------|------------|-------|---------------|-----|-------|---------|--------|-------|------|------|-------|----------------|
| JUNIPER NO 1      | NMC        | 61363 | 08/26/1959    | 26N | 48E   | 8       | Eureka | NV    | 7    | 252  |       |                |
| JUNIPER NO 2      | NMC        | 61364 | 08/26/1959    | 26N | 48E   | 9       | Eureka | NV    | 7    | 252  |       |                |
| JUNIPER NO 3      | NMC        | 61365 | 08/26/1959    | 26N | 48E   | 8       | Eureka | NV    | 7    | 261  |       |                |
| JUNIPER NO 4      | NMC        | 61366 | 09/04/1959    | 26N | 48E   | 9       | Eureka | NV    | 7    | 253  |       |                |
| JUNIPER NO 5      | NMC        | 61367 | 07/01/1961    | 26N | 48E   | 8       | Eureka | NV    | 7    | 254  |       |                |
| JUNIPER NO 6      | NMC        | 61368 | 07/01/1961    | 26N | 48E   | 9       | Eureka | NV    | 7    | 255  |       |                |
| JUNIPER NO 7      | NMC        | 61369 | 04/05/1964    | 26N | 48E   | 8       | Eureka | NV    | 7    | 262  |       |                |
| JUNIPER NO 8      | NMC        | 61370 | 04/05/1964    | 26N | 48E   | 8       | Eureka | NV    | 7    | 263  |       |                |
| JUNIPER NO 9      | NMC        | 61371 | 04/06/1964    | 26N | 48E   | 8       | Eureka | NV    | 7    | 264  |       |                |
| MOCKING BIRD NO 1 | NMC        | 61357 | 09/10/1939    | 26N | 48E   | 8       | Eureka | NV    | K    | 198  |       |                |
| MOCKING BIRD NO 2 | NMC        | 61358 | 09/11/1959    | 26N | 48E   | 9       | Eureka | NV    | K    | 198  |       |                |
| MOCKING BIRD NO 3 | NMC        | 61359 | 09/16/1959    | 26N | 48E   | 8       | Eureka | NV    | 7    | 256  |       |                |
| MOCKING BIRD NO 4 | NMC        | 61360 | 09/16/1959    | 26N | 48E   | 9       | Eureka | NV    | 7    | 257  |       |                |
| MOCKING BIRD NO 5 | NMC        | 61361 | 06/15/1962    | 26N | 48E   | 8       | Eureka | NV    | 7    | 258  |       |                |
| MOCKING BIRD NO 6 | NMC        | 61362 | 06/01/1962    | 26N | 48E   | 4       | Eureka | NV    | 7    | 259  |       |                |
|                   |            |       |               | 26N | 48E   | 5       | Eureka | NV    | 7    | 259  |       |                |
|                   |            |       |               | 26N | 48E   | 8       | Eureka | NV    | 7    | 259  |       |                |
|                   |            |       |               | 26N | 48E   | 9       | Eureka | NV    | 7    | 259  |       |                |
|                   |            |       |               | 26N | 48E   | 4       | Eureka | NV    | 7    | 260  |       |                |
|                   |            |       |               | 26N | 48E   | 5       | Eureka | NV    | 7    | 260  |       |                |
|                   |            |       |               | 26N | 48E   | 8       | Eureka | NV    | 7    | 260  |       |                |
|                   |            |       |               | 26N | 48E   | 9       | Eureka | NV    | 7    | 260  |       |                |

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9:00 A.M.

**AUG 14 2006**

NEVADA STATE OFFICE  
RENO, NEVADA

EXHIBIT A  
CORTEZ MINE

Date: 07/05/2006

| Claim Name                                | BLM Prefix | BLM # | Location Date | Twp | Range | Section | County | State | Book | Page | Doc # | Amended?<br>Y=Yes |
|-------------------------------------------|------------|-------|---------------|-----|-------|---------|--------|-------|------|------|-------|-------------------|
| Number of Claims for this PRN (Property): |            |       | 15            |     |       |         |        |       |      |      |       |                   |

Number of Claims for this Project: 15  
Report Total: 15

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RENO, NEVADA

206596

BOOK 446 PAGE 043