

A.P.N. # 005-090-06 & 005-090-09

R.P.T.T. \$ 19.50  
ESCROW NO. 06292110  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Same as below

BOOK 447 PAGE 112-114  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Title  
2006 NOV -6 PM 3:48

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 206749 FEES 41.00

WHEN RECORDED MAIL TO:  
**Ron Jones**  
316 California Ave, #690  
Reno, NV 89509

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Lillian Mary Thomas, as Trustee of the Frank Allen Thomas and Lillian Mary Thomas Family Revocable Trust, dated November 13, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Ron Jones, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Eureka** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 24, 2006**

*Lillian Mary Thomas, Trustee*  
**Lillian Mary Thomas, Trustee**

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

*see attached sheet*

This instrument was acknowledged before me on \_\_\_\_\_  
by **Lillian Mary Thomas, Trustee**

Signature \_\_\_\_\_

~~Notary Public (One inch margin on all sides of document for Recorder's Use Only)~~

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 06292110**

**The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:**

**TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.,**

**Section 19: W1/2 of Lot 4; E1/2SW1/4SW1/4;**

**Excepting Therefrom all petroleum, oil, natural gas, and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.**

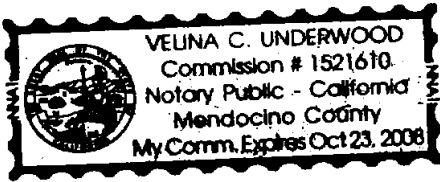
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Mendocino } ss.

On 10/24/2006, before me, Velina C. Underwood, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Lillian Mary Thomas  
Name(s) of Signer(s)



personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant Bargain Sale Deed

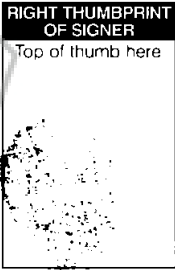
Document Date: 10/24/2006 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Lillian Mary Thomas

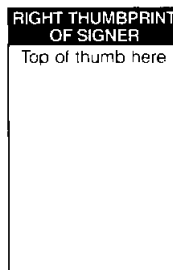
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**206749**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 005-090-06 & 005-090-09  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse        d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.        f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>206749</u>
Book:	<u>447</u> Page: <u>112-114</u>
Date of Recording:	<u>November 6, 06</u>
Notes:	_____

3. Total Value/Sales Price of Property                      \$ 5,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property)                      \$ \_\_\_\_\_  
 Transfer Tax Value                      \$ 5,000.00  
 Real Property Transfer Tax Due:                      \$ 19.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Lillian Mary Thomas                      Capacity: trustee  
 Signature: \_\_\_\_\_                      Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Thomas Family Revocable Trust,  
 Address: P.O. Box 246  
 City/State/Zip: The Sea Ranch, CA 95497

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Ron Jones  
 Address: 316 Calif Avenue 690  
 City/State/Zip: Reno, NV 89509

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA      Escrow No.: 06292110  
 Address: 810 Idaho Street  
 City/State/Zip: Elko, Nevada 89801

**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 206749  
 Book: 447 Page: 112-114  
 Date of Recording: November 6, 06  
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Signature: Ron Jones Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

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