

R.P.T.T. \$ 19.50
 ESCROW NO. 06292110
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
Same as below

BOOK 447 PAGE 112-114
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2006 NOV -6 PM 3:48
EUREKA COUNTY, NEVADA
M.N. REBALEAO, RECORDER
FILE NO. FEES \$ 41.00
206749

WHEN RECORDED MAIL TO:
Ron Jones
316 California Ave, #690
Reno, NV 89509

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lillian Mary Thomas, as Trustee of the Frank Allen Thomas and Lillian Mary Thomas Family Revocable Trust, dated November 13, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Ron Jones, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Eureka** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 24, 2006**

Lillian Mary Thomas, Trustee

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on
by, Lillian Mary Thomas, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 06292110

The land referred to herein is situated in the
State of Nevada, County of Eureka described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.,

Section 19: W1/2 of Lot 4; E1/2SW1/4SW1/4;

Excepting Therefrom all petroleum, oil, natural gas, and
products derived therefrom lying in and under said land as
reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded
September 24, 1951, in Book 24, Page 168, Deed Records, Eureka
County, Nevada.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Mendocino

SS.

On 10/24/2006, before me, Velina C. Underwood, Notary Public

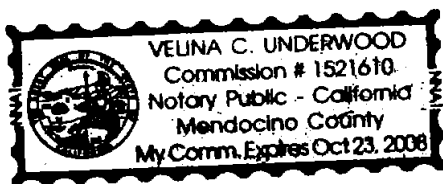
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Lillian Mary Thomas

Name(s) of Signer(s)



☒ personally known to me

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Bargain Sale Deed

Document Date: 10/24/2006

Number of Pages: 2

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Lillian Mary Thomas

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☒ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
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☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



206749

BOOK 447 PAGE 114

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 005-090-06 & 005-090-09
b) _____
c) _____
d) _____

2. Type of Property:

a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 5,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 5,000.00

Real Property Transfer Tax Due:

\$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Lillian Mary Thomas Capacity: trustee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Thomas Family Revocable Trust,
Address: P.O. Box 246
City/State/Zip: The Sea Ranch, CA 95497

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Ron Jones
Address: 316 Calif Avenue 690
City/State/Zip: Reno, NV 89509

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 06292110
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 206749

Book: 447 Page: 112-114

Date of Recording: November 6, 06

Notes: _____

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Signature: [Signature] Capacity: Buyer

Signature: _____ Capacity: _____

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(required)

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Address: P.O. Box 246
City/State/Zip: The Sea Ranch, CA 95497

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