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			BOOK	/// / M_REDO	FAGE//	
			RECORDED	1	A Loon	4 <i>A A A</i>
CC FINANCING STATEMENT DLLOW INSTRUCTIONS (front and back)	CAREFULLY		2006 NOV	13 PM	FAGE / 76-1 RJS LT Slewe 4:29	
NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (8	318) 662-4141		EUREKA S	1911], (j.	ECORDER 120	O
SEND ACKNOWLEDGEMENT TO: (Name and Addre	14060 FARM	CREDIT SE	M.N. REBA' FILE HO	<u>ርድ</u> በ 3 ቤ በ3 ፡-	FEES 42	-
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UCC Direct Services	965588	3	206762		\ \	
P.O. Box 29071	NVNV		_		\ \	
Glendale, CA 91209-9071	FIXTUF	RE _			-11	
File with: CO	NV Eureka, NV		THE ABOVE SPACE	E IS FOR F	LING OFFICE USE ONLY	
DEBTOR'S EXACT FULL LEGAL NAME - inser	t only one debtor name (1	or 1b) - do not abb	reviate or combine name	s		
PALISADE RANCH INC.						
1b. INDIVIDUAL'S LAST NAME	:	FIRST NAME		MIDDLE	NAME	SUFFIX
MAILING ADDRESS O Box 236		CITY Carlin)	STATE NV	POSTAL CODE 89822	COUNTRY
long a surremon	YPE OF ORGANIZATION CORPORATED	1f. JURISDICTION	OF ORGANIZATION NV	1g. ORG C52-	ANIZATIONAL ID #, if any	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL	NAME - jasert only o <u>ne</u> d	ebtor name (2a or 2	b) - do not abbreviate or	combine na	mes "i	
2a. ORGANIZATION'S NAME			` /			
2b. INDIVIDUAL'S LAST NAME Stitzel		FIRST NAME Rita	1	MIDDLE	NAME ":	SUFFIX
MAILING ADDRESS D Box 236	/	CITY Carlin		STATE	POSTAL CODE 89822	COUNTRY
SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	YPE OF ORGANIZATION	21. JURISDICTION	OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
SECURED PARTY'S NAME (or NAME of TOTA	AL ASSIGNEE of ASSIGNO	R S/P) - insert only	one secured party name	e (3a or 3b)	1	
39. ORGANIZATION'S NAME FARM CREDIT SERVICES OF A	MERICA, PCA	\				
3b. INDIVIDUAL'S LAST NAME	/	FIRST NAME	MIDDLE NAME SUFFIX		SUFFIX	
MAILING ADDRESS O BOX 2409		CITY OMAHA	/	STATE NE	POSTAL CODE 68103-2409	COUNTRY
This FINANCING STATEMENT covers the following co	llateral:		/		<u> </u>	
einke E2065 8 tower pivot serial #0906-36	3192-2065					
	//					
	/ /					
	/					
ALTERNATIVE DESIGNATION [if applicable]	SEE/LESSOR CONSIG	SNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BL	JYER AG. LIEN	NON-UCC FILING
[X] This FINANCING STATEMENT is to be filed [for re			QUEST SEARCH REPORT(S	S) on Debtor(┈╶╒ ┞	ebtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA		biel ADDITIONA		otionail .		

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Prepared by LICC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

FINANCING STATEMENT ADDENDUN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	n	· · · · · · · · · · · · · · · · · · ·		
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT		/\	
98. ORGANIZATION'S NAME PALISADE RANCH INC.		·. I		
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	يعاد السراء بماع مسا	\ \	
0. MISCELLANEOUS		· 	\ \	
0655883-NV-11		1 	\ \	
4060 FARM CREDIT SE				
267				
File with: CC NV Eureka, NV		THE ABOVE SPACE IS FOR I	FILING OFFICE USE ONLY	
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	o <u>ne</u> name (11a or 11b) - do not a	abbreviate or combine names	7 7	
11a. ORGANIZATION'S NAME		/ /	////	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDOLE NA	AME SUFFIX	
11c. MAILING ADDRESS	CITY	STATE F	POSTAL CODE COUNTRY	
1d. <u>SEE INSTRUCTION</u> ADD'L INFO REZ 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORG	ANIZATION 11g ORGA	ANIZATIONAL ID #, if any	
2. ADDITIONAL SECURED PARTY'S OF ASSIGNOR S/I	o's NAME - insert only one name	e (12a or 12b)		
			·	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDSLE NA	AME SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY	
3. This FINANCING STATEMENT covers timber to be cut or as-extra collateral or is filed as a fixture filing 4. Description of real estate:	acted 16. Additional collateral desc	ription:		
Description: W 1/2 of Sec 1 Twp 31N Rg 51E in Eureka Sounty, Nevada	. / /	j		
			· .	
5. Name and address of a RECORD OWNER of above-described real estate (if Deblor does not have a record interest):				
Palisade Ranch Inc.	e and check <u>only</u> one box.			
	<u> </u>	Trustee acting with respect to proper	ty held in trust or Decedent's Estate	
206762	18. Check <u>only</u> if applicable a	TING UTILITY		
BOOK 4 4 7 PAGE 1 7	7 Filed in connection with a	a Manufactured-Home Transaction a Public-Finance Transaction effec		