DOC # 0206763

11/14/2006

02:09 PM

Official
Recording requested By
FIRST AMERICAN TITLE

Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: \$343.20 Page 1 of 2 Recorded By: FES

Book- 0447 Page- 0178

0206763

When Recorded Mail To: Mail Tax Statements To: Curtis E. Hill and Carol A. Hill 470 Ditch House Lane

002-038-22

\$343.20 C

151-2298302 (KL)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brad E. Moss and Cheryl J. Moss, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Curtis E. Hill and Carol A. Hill, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOT 8 IN BLOCK 22, OF CRESCENT VALLEY RANCH AND FARMS, INC, UNIT NO. 1 AS SHOWN ON THE MAP THEREOF RECORDED APRIL 6, 1959 AS FILE NO. 34081, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA.

Subject to

A.P.N.:

File No:

R.P.T.T.:

Fallon, NV 89406

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/01/2006

| Brack E. Mars. Brad E. Moss Cheryl J. Moss | |
|---|--|
| STATE OF NEVADA) : ss. | |
| COUNTY OF ELKO) | |
| This instrument was acknowledged before me on November 10, 2006: by | KATHY LEMICH Notary Public - State of Nevada Appointment Recorded in Elko County No: 03-82415-6 - Expires July 15, 2008 |
| Brad E. Moss and Cheryl J. Moss. | dispudistigation accommentation of the first of the state |
| Notary Public | Notary 7: United Microada Appendicate County No: 03-40-77 S 2008 |
| (My commission expires: 140, 15, 2008) | The second secon |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/07/2006 under Escrow No. 151-2298302

DOC # DV-206763

11/14/2006

Recording requested By FIRST AMERICAN TITLE

02 09 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE

| DECLARATION OF VALUE | Eureka County - NV |
|--|-----------------------------------|
| Assessor Parcel Number(s) | Mike Rebaleati - Recorde |
| a) 002-038-22 | Page 1 of 2 Fee \$15.00 |
| b) | Recorded By: FES RPTT: \$343.20 |
| c) | Book- 0447 Page- 0178 |
| d) | |
| 2. Type of Property | |
| a) Vacant Land b) Single Fam. Re | s. FOR RECORDERS OPTIONAL USE |
| c) Condo/Twnhse d) 2-4 Plex | Book Page: |
| | Date of Recording: |
| | |
| g) Agricultural h) Mobile Home | Notes: |
| i) Other | / / |
| Total Value/Sales Price of Property: | \$88,000.00 |
| Deed in Lieu of Foreclosure Only (value of pro | perty) (\$) |
| Transfer Tax Value: | \$88,000.00 |
| Real Property Transfer Tax Due | \$343.20 |
| 4. If Exemption Claimed: | 7 |
| | |
| a. Transfer Tax Exemption, per 375.090, Sect b. Explain reason for exemption: | ion: |
| D. Explain reason for exemption: | |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledges | |
| 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by d | |
| the information provided herein. Furthermore, the | |
| claimed exemption, or other determination of add | |
| 10% of the tax due plus interest at 1% per month. | |
| Seller shall be jointly and severally liable for any ad | / |
| Signature: 15 nach E. Most | Capacity: <u>SELEE</u> |
| Signature: L'ILL A MIONE | Capacity: SELLCIL |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (RĚQUIRED) | (REQUIRED) |
| Distance Built Mark Charles Mark | Curtis E. Hill and Carol A. |
| Print Name: Brad E. Moss and Cheryl J. Moss | Print Name: Hill |
| Address: Post Office Box 211122 | Address: 447 Fourth Street |
| City: Crecent Valley is innemuced | City: Crecent Valley |
| State: <u>NV</u> Zip: <u>- 8982</u> 4 옷다니니 | · |
| COMPANY/PERSON REQUESTING RECORDING | (required if not seller or buyer) |
| First American Title Company of | |
| Print Name: Nevada | File Number: 151-2298302 KL/CH |
| Address 2715 Argent Avenue, Suite 5 | - Chata: NN/ 7: 00004 |
| City: Elko | State: NV Zip: 89801 |
| (AS A PUBLIC RECORD THIS FORM MAY | r BE RECORDED/MICROFILMED) |

STATE OF NEVADA DECLARATION OF VALUE

| ٠, | 002-038-22 | \ \ |
|----------------------------|--|--|
| b) c) | | \ \ |
| d) | | \ \ |
| 2 | Tune of Property | ~ \ \ |
| 2. a) | Type of Property Vacant Land b) X Single Fam. Re | es. FOR RECORDERS OPTIONAL USE |
| • | | Book Page: |
| c) | | Date of Recording: |
| e) | , | Notes: |
| g) | | Notes. |
| i) | | |
| 3. | Total Value/Sales Price of Property: | \$88,000.00 |
| | Deed in Lieu of Foreclosure Only (value of pro | operty) (_\$) |
| | Transfer Tax Value: | \$88,000.00 |
| | Real Property Transfer Tax Due | \$343.20 🗸 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Sec | tion. |
| | b. Explain reason for exemption: | |
| 5. | Partial Interest: Percentage being transferred | % |
| info the clai 10° | The undersigned declares and acknowledge 5.060 and NRS 375.110, that the information or and belief, and can be supported by a information provided herein. Furthermore, simed exemption, or other determination of ad 6% of the tax due plus interest at 1% per montheller shall be jointly and severally liable for any a | n provided is correct to the best of their documentation if called upon to substantiate the parties agree that disallowance of any ditional tax due, may result in a penalty of pursuant to NRS 375.030, the Buyer and |
| | mature: Contain & Will | Capacity: Pullak |
| | inature: 10 14/10 | Capacity: Kuraz |
| 5 | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) | (REQUIRED) |
| | and the second s | Curtis E. Hill and Carol A. |
| Pri | nt Name: Brad E. Moss and Cheryl J. Moss | Print Name: Hill 470 D.YCh Howse Lake |
| Add | dress: Post Office Box 211122 | Address: 447 Fourth Street |
| City | | City: Crecent Valley Fallow |
| Sta | | State: NV Zip: <u>89821</u> 8740 8 |
| <u>co</u> | MPANY/PERSON REQUESTING RECORDIN | <u>G (required if not seller or buyer)</u> |
| Deli | First American Title Company of nt Name: Nevada | File Number: 151-2298302 KL/CH |
| | dress 2715 Argent Avenue, Suite 5 | The Number 131-2230302 NETON |
| | y: Elko | State: NVZip: 89801 |
| | (AS A PUBLIC RECORD THIS FORM MA | Y BE RECORDED/MICROFILMED) |