RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: Nevada Land & Resource Company, LLC 3480 GS Richards Boulevard, Suite 101 Carson City, NV 89703

DOC # 0206772

11/14/2006

04 01 PM

Official Recording requested By STEWART TITLE

Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00

of 3 Page 1

Recorded By

Book- 0447 Page- 0217

EUREKA COUNTY APN: 004-290-04

0600H101-8H 06012694

AFFIDAVIT

OF

NONDEVELOPMENT

STATE OF NEVADA

) SS)

COUNTY OF CARSON CITY

Stephen D. Hartman, being first duly sworn, deposes and says:

That Nevada Land and Resource Company, LLC (NLRC) is the present owner of that certain real property located in the County of Eureka, State of Nevada, more particularly described on Exhibit A.

Said land is described in a Memorandum of Agreement Regarding Oil and Gas Interests executed on the 15th day of May, 1991, by Santa Fe Energy Operating Partners, L.P. and Foreland Corporation recorded in Book 233, Page 343, File No. 140503, in the office of the County Recorder of said County.

Based upon a review of the files and upon the best information and belief of affiant, as of July 1, 1991 there has been no well drilled upon said land, nor any oil or gas produced therefrom, and that none of the rentals accruing under and by virtue of the terms of said lease have been paid or tendered to affiant or said Lessors, or to any bank for their credit, by the Lessee, or his agents or assigns. The Affiant affirms that since October 4, 1995, when NLRC acquired the abovedescribed property, that the Lessee and his assigns had actual notice that rentals were payable to NLRC under the lease, and that the lease has expired.

Affiant further states that by reason of the nondevelopment and noncompliance with the terms of the lease by Lessee and its assigns, affiant hereby determines and declares said lease forfeited.

and the Lessor will not, by acceptan- valid or existing lease.	ce of rentals, or in any other manner, recognize the same as a
	elopment has been executed this Way of Montace,
2006 by Stephen D. Hartman.	States Discourse
	Stephen D. Hartman Vice President
STATE OF NEVADA))ss.
COUNTY OF CARSON CITY	
The foregoing was subscribed and so	worn before me this 10 day of 10 make 2006.
NOTARY PUBLIC	
ELIZABETH LEISEN NOTARY PUBLIC STATE OF NEVADA No.06-108485-2 My Appt. Exp. Sept. 7, 20	
(())))))	

EXHIBIT "A"

To Affidavit of Non-Development

EUREKA COUNTY

APN	SEC	TWN	RNG	ALIQUOT
004-290-04	23	33N	51E	A11 —



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