

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
Nevada Land & Resource Company, LLC
3480 GS Richards Boulevard, Suite 101
Carson City, NV 89703

DOC # 0206773
11/14/2006 04:05 PM
Official Record
Recording requested by
STEWART TITLE
Eureka County - NV
Mike Rebaleati - Recorder
Fee \$16.00 Page 1 of 3
RPTT: Recorded By: FES
Book- 0447 Page- 0220



EUREKA COUNTY APN: 004-300-12; 004-310-02; 004-310-05

06004644-SH
06012695

AFFIDAVIT
OF
NONDEVELOPMENT

STATE OF NEVADA)
)ss.
COUNTY OF CARSON CITY)

Stephen D. Hartman, being first duly sworn, deposes and says:

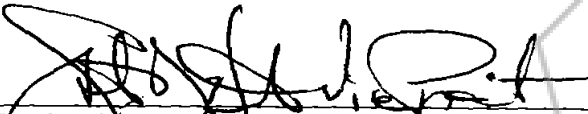
That Nevada Land and Resource Company, LLC (NLRC) is the present owner of that certain real property located in the County of Eureka, State of Nevada, more particularly described on Exhibit A.

Said land is described in a Memorandum of Mining Lease executed on the 1st day of August, 1964 by Southern Pacific Company and Northern Plains Petroleum Co. recorded in Book 6, Page 61, File No. 40341, in the office of the County Recorder of said County.

Based upon a review of the files and upon the best information and belief of affiant, none of the rentals accruing under and by virtue of the terms of said lease have been paid or tendered to affiant or said Lessors, or to any bank for their credit, by the Lessee, or his agents or assigns. The Affiant affirms that since October 4, 1995, when NLRC acquired the above-described property, that the Lessee and his assigns had actual notice that rentals were payable to NLRC under the lease, and that the lease has expired.

Affiant further states that by reason of the nondevelopment and noncompliance with the terms of the lease by Lessee and its assigns, affiant hereby determines and declares said lease forfeited, and the Lessor will not, by acceptance of rentals, or in any other manner, recognize the same as a valid or existing lease.

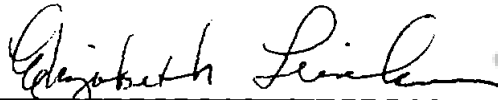
The foregoing Affidavit of Nondevelopment has been executed this 3rd day of November, 2006 by Stephen D. Hartman.



Stephen D. Hartman
Vice President

STATE OF NEVADA)
)ss.
COUNTY OF CARSON CITY)

The foregoing was subscribed and sworn before me this 3rd day of November 2006.



NOTARY PUBLIC

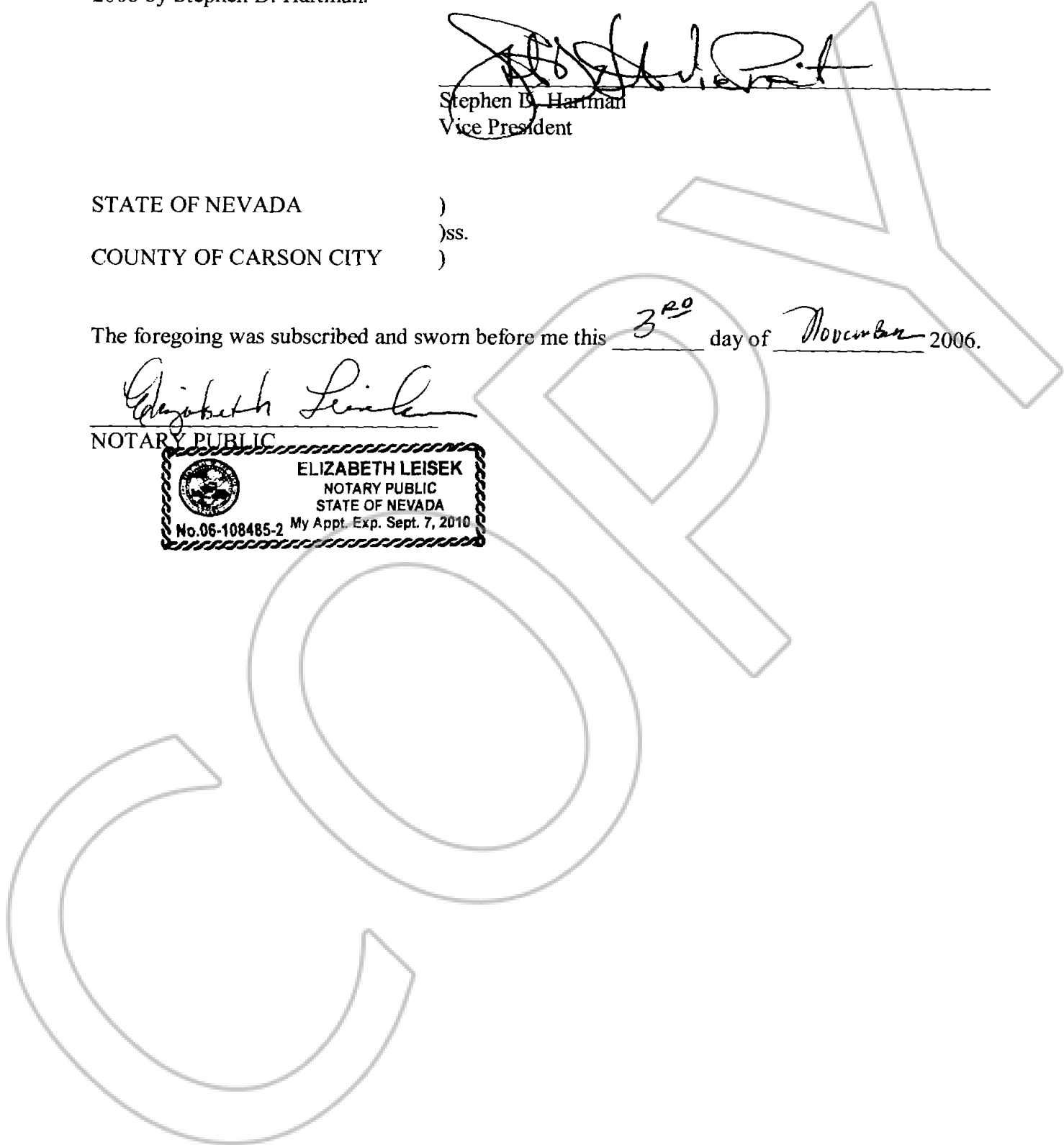
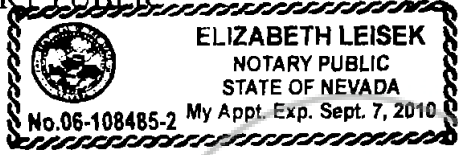


EXHIBIT "A"

To Affidavit of Non-Development

EUREKA COUNTY

<u>APN</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>ALIQUOT</u>
004-300-12	17	32N	48E	All
004-310-02	21	32N	48E	All
004-310-05	29	32N	48E	All

