

DOC # 0206774

11/15/2006 04 15 PM

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: \$1,365.00 Recorded By: FES

Book- 0447 Page- 0223

MAIL TAX STATEMENT AND
WHEN RECORDED RETURN TO:
Newmont USA, Limited
555 Fifth Street
Elko, NV 89801



0206774

Title

~~XXXXXX~~ No. 06012609

Escrow No. 06004328-SH

APN: 004-220-06

GRANT BARGAIN AND SALE DEED

THIS GRANT BARGAIN & SALE DEED is made this 23rd day of October, 2006 by and between **NEVADA LAND AND RESOURCE COMPANY, LLC**, a Nevada limited liability company whose address is 3480 GS Richards Blvd, Suite 101, hereafter referred as "**GRANTOR**," and **NEWMONT USA LIMITED**, a Delaware corporation whose address is 555 Fifth Street, Elko, NV 89801, hereafter referred as "**GRANTEE**,"

GRANTOR, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to **GRANTOR** in hand paid by the **GRANTEE**, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to **GRANTEE**, and to **GRANTEE**'s successors and assigns forever, all right, title and interest in and to that certain real property situated in Eureka County, State of Nevada, and more particularly described on Exhibit "A", attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; except as otherwise expressly provided in this Deed.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said **GRANTEE**, and to **GRANTEE's** heirs, and successors and assigns forever.

IN WITNESS WHEREOF, the **GRANTOR** has executed this conveyance the day and year first above written.

**NEVADA LAND AND RESOURCE COMPANY, LLC,
A NEVADA LIMITED LIABILITY COMPANY**

By: _____

Stephen D. Hartman
Stephen D. Hartman
Vice President

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on this 23rd day of October, 2006 by Stephen D. Hartman its Vice President of/for Nevada Land and Resource Company, LLC, a Nevada limited liability company.

Elizabeth Leisek

Notary Public

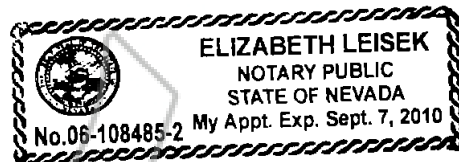


Exhibit "A"

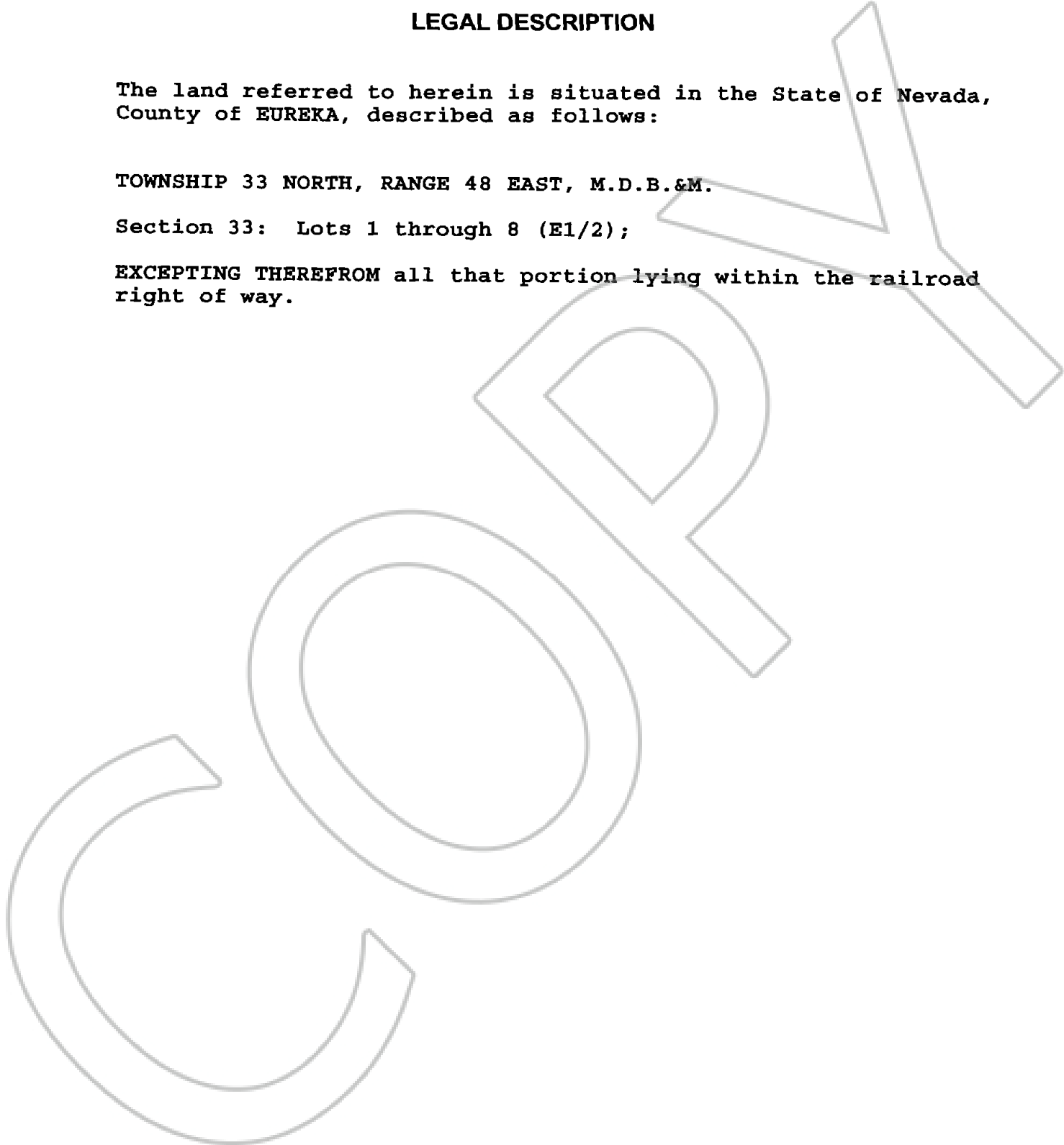
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of EUREKA, described as follows:

TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: Lots 1 through 8 (E1/2);

EXCEPTING THEREFROM all that portion lying within the railroad
right of way.



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Book: 447
Page: 225

11/15/2006
Page: 3 of 3

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s): 04-220-06

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Docum
Book:
Date o
Notes:

DOC # DV-206774
11/15/2006 04:15 PM
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Page 1 of 2 Fee: \$16.00
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Book- 0447 Page- 0223

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. **Total Value/Sales Price of Property:** \$350,000.00
 Deed in Lieu of Foreclosure Only (value of property)..... \$ _____
 Transfer Tax Value: \$350,000.00
 Real Property Transfer Tax Due: \$1,365.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____
Capacity Grantor

Signature _____
Capacity _____

SELLER (GRANTOR) INFORMATION
(Required)

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Nevada Land and Resource Company, LLC
 Address: 3480 GS Richards Blvd. #101
 City/State/Zip: Carson City, NV 89703

Print Name: Newmont USA, LTD.
 Address: c/o Brian Iverson 555 Fifth Street
 City/State/Zip: Elko, NV 89801

COMPANY REQUESTING RECORDING

Co. Name: Ticor Title of Nevada, Inc.
5441 Kietzke Lane, Suite 100
Reno, NV 89511

Esc #: 6004328-SH

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

**STATE OF NEVADA
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FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:

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Signature _____
Capacity _____

Signature Richard I. Matthews, V.P.
Capacity Grantee

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(Required)

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