

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DOCUMENT PREPARED BY:
S B Grant & E B Franklin LLC
Suite 202#431
29030 SW Town Center Loop East
Wilsonville, OR 97070-5499

AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

Martin Kolish
9510 West Ann Road
Las Vegas, NV 89129

Assessor's Parcel No. = 003-191-01

DOC # 0206778

11/17/2006

02:47 PM

Official Record

Recording requested By
UNITED LAND INVESTMENTS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$46.80

Recorded By: FES

Book- 0447 Page- 0240



0206778

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DOCUMENTARY TRANSFER TAX \$ 46.80

- ☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens and encumbrances remaining at time of sale.

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, S B Grant & E B Franklin LLC, a Limited Liability Company organized under the laws of the state of Oregon, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Martin Kolish, a single man, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 2nd day of November, 2006.

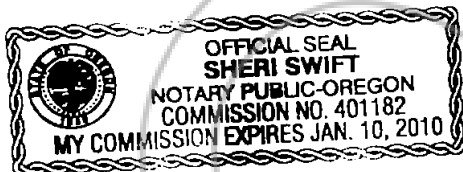
Trent More

Grantor
S B Grant & E B Franklin LLC

STATE OF Oregon

COUNTY OF Yamhill

This instrument was acknowledged before me on November 2, 2006
(date) by Trent More, as Agent, S B Grant & E B Franklin LLC.



Sheri Swift

Notary Public

Printed Name: Sheri Swift

(Seal)

My Commission Expires: Jan. 10, 2010

GRANTOR'S NAME, ADDRESS:

S B Grant & E B Franklin LLC
Suite 202#431
29030 Town Center Loop East
Wilsonville, OR 97070-5499

GRANTEE'S NAME, ADDRESS:

Martin Kolish
9510 West Ann Rd.
Las Vegas, NV 89129

RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE



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Exhibit A

Assessor's Parcel Number: 003-191-01

Lots 25 and 26;

of and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W.H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map referenced is made for further particulars.

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W.H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map referenced is made for further particulars.



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-206778

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Page 1 of 1 Fee \$16.00
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1. Assessor Parcel Number (s)

- a) 003-191-01
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 12,000

\$

\$ 12,000

\$ 46.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]
Signature _____

Capacity as agent for seller
Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: SB Grant & EB Franklin LLC
Address: Suite 202 #431, 29030 SW Town Center
City: Loop East Wilsonville
State: OR Zip: 97070

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Martin Kolish
Address: 9510 West Ann Road
City: Las Vegas
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: SB Grant & EB Franklin LLC Escrow # _____
Address: Suite 202 #431, 29030 SW Town Center Loop East
City: Wilsonville State: OR Zip: 97070

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)