*	NO	DOC # 0207031
FILLD		11/20/2006 04:00 PM Official Record
	NOV 1 4 2006	Recording requested By MARVEL & KUMP Eureka County - NV
-	Eureka County Clerk BY Deputy	Mike Rebaleati - Recorder Fee: \$15.00 Page 1 of 2 RPTT Recorded By FES Book-0448 Page- 0077
1	CASE NO. PR-PR-06-99	
2	<i>PR0610-122</i> DEPT. II	
3	0207031	
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6	IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE	
7	STATE OF NEVADA IN AND FOR THE COUNTY OF EUREKA	
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9	IN THE MATTER OF THE ES	TATE OF ORDER SETTING ASIDE ESTATE WITHOUT
10	MARGARET A. JACOBS,	ADMINISTRATION PURSUANT TO N.R.S. 146.070
11	Deceased.	
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14	IT APPEARING to the satisfaction of the Court that a verified Petition has been filed in	
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16		
17	of said Deceased within the jurisdiction of this Court does not exceed the sum of \$75,000.00; that	
18	Petitioner is the surviving spouse of Decedent; that Decedent was a resident of the County of Larimer, State	
19	of Colorado; that the Decedent died on the 12th day of December, 2005, in the County of Larimer, State	
20	of Colorado; that so far as is known to the Petitioner there are no liens or encumbrances of record against	
21	Decedent's Estate; that there are no unpaid debts and no obligation owing to the Department of Human	
22	Resources of the State of Nevada; and the expenses of last illness, funeral expenses, and expenses of	
23	administration have been paid in full.	
24	NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the	
25	whole of the property and estate of said MARGARET A. JACOBS, Deceased, and all of the	
26	Deceased's right, title, interest and estate therein, be and the same hereby is set aside to Decedent's	
27	surviving spouse, PHILIP H. JACOBS, pursuant to NRS 146.070 and Decedent's Last Will and	
28	Testament.	

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1	All that property situate, lying and being in the County of Eureka, State of Nevada more particularly described as follow:		
2	TOWNSHIP 31 NORTH, RANGE 48 EAST, MDM		
3	Section 35: NE 1/4 SW 1/4 - Lot 9 APN: 005-070-12		
5	TOGETHER WITH any and all buildings and improvements situate thereon.		
6	TOWNSHIP 29 NORTH, RANGE 49 EAST, MDM		
7	Section 5: S1/2 of Lot 5; all of Lot 12 APN: 05-480-04		
8	TOGETHER WITH any and all buildings and improvements situate		
9	thereon.		
10	IT IS FURTHER ORDERED that all other property and estate of said Decedent within		
11	the State of Nevada, whether now known or hereafter discovered, is hereby set over to Decedent's spouse		
12	as set forth above.		
13	IT IS FURTHER ORDERED that a certified copy of this Order be recorded in the		
14	Office of the County Recorder of the County of Eureka, State of Nevada.		
15	DATED this 5 day of 000000, 2006.		
16 17	November		
17	DISTRICT JUDGE		
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26	SEVENTH JUDICIAL DISTRICT COURT		
27	IN AND FOR COUNTY OF EUREKA STATE OF NEVADA		
28	I, the Undersigned COUNTY CLERK and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the		
	original. 2 DISTRICT COURT, this (5-4) WITNESS., My Head and Seei of peid DISTRICT COURT, this (5-4) day of (1) order 1000 000		
	Trances Sale		
I AUGUL DUID	County Clerk and Ex-Officio Court Clerk		

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