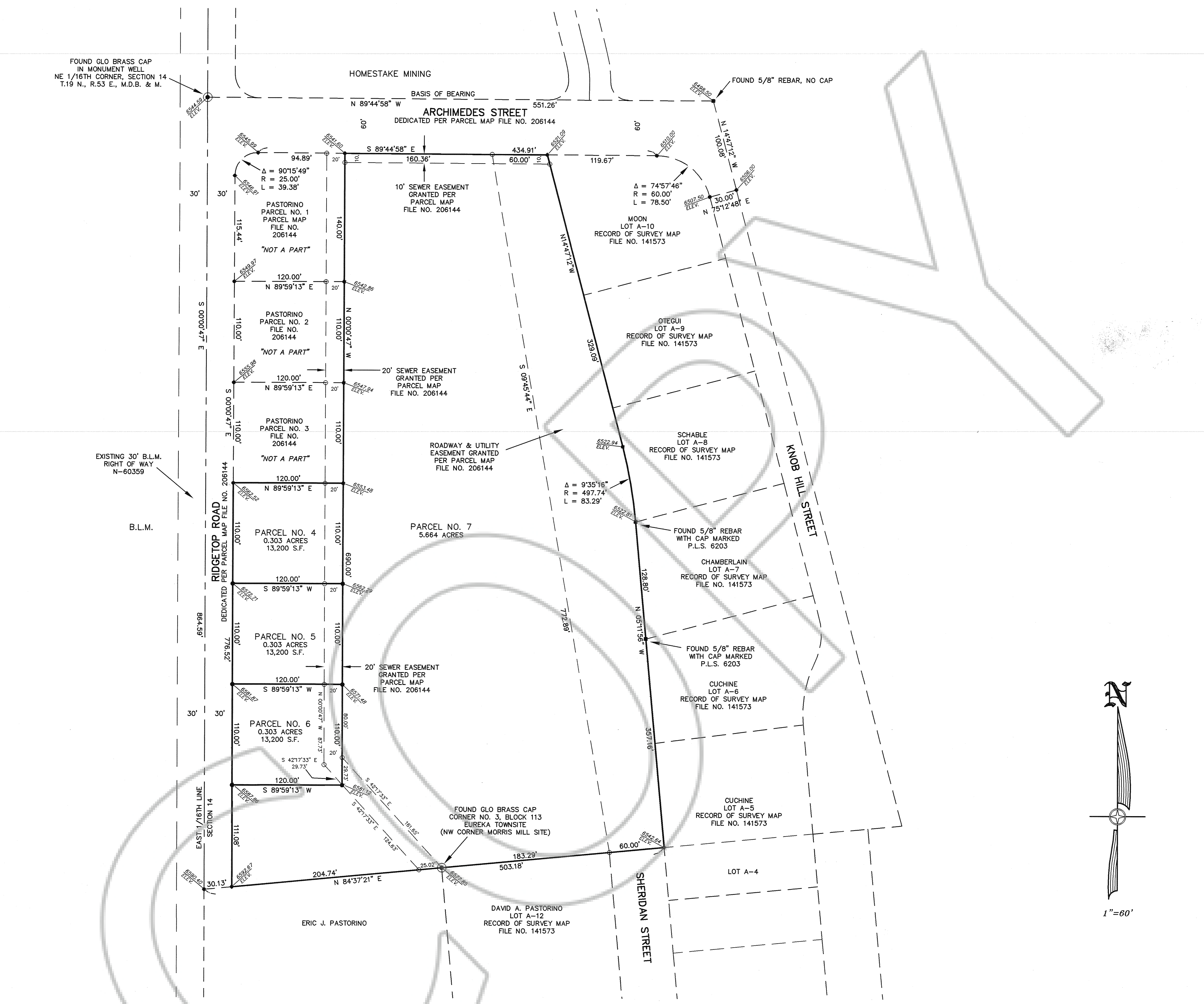


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207036

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207036



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 001-012-12
HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH
October 2, 2006
Frances Dale
EUREKA COUNTY TREASURER DATE

LEGEND

- = FOUND BRASS CAP
- = FOUND OR SET 5/8" REBAR WITH CAP MARKED PLS 6203.
- = FOUND 5/8" REBAR AS NOTED.
- = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

NOTES:

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 6.573 ACRES.
- 2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.
- 3) BASIS OF BEARINGS: THE LINE TAKEN BETWEEN THE FOUND BRASS CAP AT THE NORTHWEST CORNER AND THE FOUND 5/8" REBAR AT THE NORTHEAST OF PARCEL A-11 AS SHOWN ON THE RECORD OF SURVEY FOR WILLIAM D. MILES AND DAVID A. PASTORINO, FILED IN THE OFFICE OF THE EUREKA COUNTY RECORDER AS FILE NO. 141573, TAKEN AS N 89° 44' 58" W.
- 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL EXTERIOR BOUNDARY LINES AND 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

RECORDER'S CERTIFICATE

DOC # 0207036
11/21/2006 02:08 PM
Official Record
Recording requested By
DAVID PASTORINO
Eureka County - NV
Mike Rebaletti - Recorder
Fee: \$21.00 Page 1 of 1
RPTT Recorded By: PES
Book- Page- 0000 1082
0207036

EUREKA PLANNING COMMISSION APPROVAL
AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION,
STATE OF NEVADA, HELD ON THE 16th DAY OF October, 2006, THIS MAP WAS APPROVED BY:
Maime Rebaletti
CHAIRPERSON

OWNERS CERTIFICATE

STATE OF NEVADA)
COUNTY OF EUREKA)
BEING FIRST DULY SWORN THE UNDERSIGNED, DAVID A. PASTORINO,
AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED
BY THIS MAP, AND HE CONSENTS TO THIS LAND DIVISION.
David A. Pastorino 10-16-06
DAVID A. PASTORINO DATE

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID
STATE AND COUNTY THIS 16th DAY OF October, 2006.
Mary Jo Castaneda
NOTARY PUBLIC
MARY JO CASTANEDA
NOTARY PUBLIC - STATE OF NEVADA
Eureka County - Nevada
CERTIFICATE # 97-2887-8
APPT. EXP. JUNE 25, 2009

EUREKA COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON
SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP IN SECTION 14, T.19 N.,
R.53 E., M.D.B. & M.
A. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC
PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS OF WAY ON THIS
MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR
MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS AND APPROVED
BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY
ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.
Donna Bailey 11-06-06
CHAIRMAN, EUREKA COUNTY COMMISSIONERS DATE
Jackie Burg 11-06-06
EUREKA COUNTY CLERK DATE

- B. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE
A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL
BUILDING SITE.
- C. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE
SUBJECT TO THE PROVISIONS OF NRS 278.462.3 AND EUREKA COUNTY CODE,
TITLE 16, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS,
BUT NOT GREATER THAN IMPROVEMENTS THAT ARE REQUIRED FOR SUBDIVISIONS.
- D. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR
NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR
COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE,
SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED OR SUBSEQUENT IN
TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.)
40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 16.28.070.
- E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY
MUST BE MET.

SURVEYOR'S CERTIFICATE

- I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE
STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY
DIRECT SUPERVISION AT THE INSTANCE OF DAVID A. PASTORINO.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 14, T.19 N., R.53 E.,
M.D.B. & M., AND THE SURVEY WAS COMPLETED ON OCTOBER 10, 2005.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE
ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN,
OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND
DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203
10/13/06
SCALE: 1"=60'

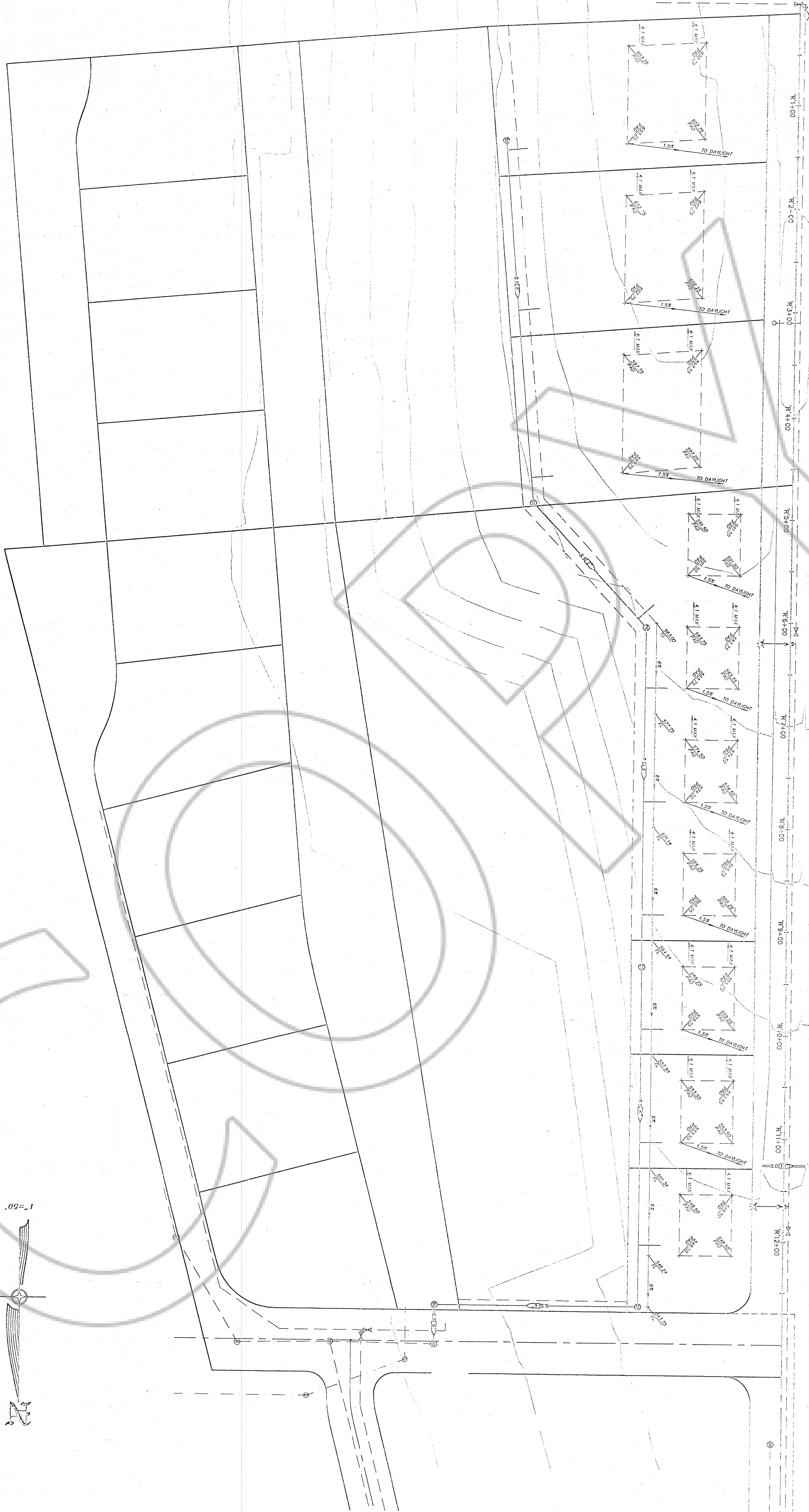
PARCEL MAP
FOR
DAVID A. PASTORINO
A DIVISION OF PARCEL 4 AS SHOWN ON A PARCEL MAP
FOR DAVID A. PASTORINO
FILE NO. 206144
IN
SECTION 14, T.19 N., R.53 E., M.D.B. & M.
EUREKA, EUREKA COUNTY, NEVADA

HIGH
DESERT
ENGINEERING
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053
206085

Refer to Doc # 202037

DOC # 0207036
Official Record
11/21/2006 02:08 PM
Eureka County, NV
Mike Pastorino
Recorded By: FES
Page: 0000
Book: 0000
282

PLACE 40 LF 18" C.M.P.
IN IN = 548.75
GRADE DITCHES IN
& OUT TO MATCH



LEGEND

- NEW SEWER WITH SIZE & DIRECTION INDICATED
- EXISTING WATER LINE W/ SIZE INDICATED
- EXISTING GROUND CONTOUR
- PROPOSED FINISH GRADE
- BUILDING PAD ELEVATION
- FINISH GRADE
- TOP DRAINAGE SWALE

NOTES:

1. ADD 6000 FEET TO ALL SPOT ELEVATIONS.
2. THE CONTRACTOR SHALL MAINTAIN 24 HOUR DUST CONTROL OPERATIONS DURING CONSTRUCTION WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL ORDINANCES AND REGULATIONS.
3. HORIZONTAL AND VERTICAL LOCATIONS OF EXISTING UTILITIES ARE LOCATED ON ALL EXISTING UNDERGROUND UTILITIES.
4. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT (USA) AT LEAST 48 HOURS PRIOR TO BEGINNING EXCAVATION OR OTHER WORK THAT MAY AFFECT EXISTING UTILITIES.

1"=50'

50 0 50 100 150 200

SCALE: 1"=50'

PROFESSIONAL ENGINEER
FLOD M.
5/3/06
NO. 8870
OF NEVADA
Exp. 12/31/2007

HIGH DESERT ENGINEERING CONSULTING ENGINEERING & SURVEYING 640 IDAHO STREET ELKO, NEVADA 89801 (775) 738-4053	SCALE: HORIZ. 1" = 50' VERT. -	DAVID & ERIC PASTORINO EUREKA PROPERTY SITE GRADING PLAN EUREKA ELKO COUNTY NEVADA	DESIGNED BY:	REV.	DATE	DESCRIPTION	BY	APP'D
	JOB No. 3621		DRAWN BY: FMF					
	DWG. No. 2006281		CHECKED BY: FMF					
			APPROVED BY:					
			DATE:					

DRAWING NUMBER 207036

282

DRAWING NUMBER

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