

DOC # 0207046

11/29/2006 03:14 PM

Official Record

Recording requested By
ORBIT INVESTMENTS

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By FES
Book- 0448 Page- 0118



0207046

When Recorded Mail To:

Only Land, LLC
10000 N. 31st Avenue, Ste. C-302
Phoenix, AZ 85051

APN: 003-101-02, 003-094-05, & 005-400-22
File No.: 000445-NV006-06, 000448-NV006-06,
& 000485-NV006-06

THIS SPACE FOR RECOR

QUITCLAIM DEED

For the consideration of Ten and 00/100 Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, I or we,

AZ Land Research, LLC, an Arizona Limited Liability Company

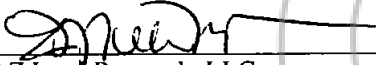
the Grantor (s) do hereby quit claim to

Only Land, LLC, an Arizona Limited Liability Company

the Grantee (s)
all right, title, and interest in and to the real property situated in the County of Eureka, State of Nevada:

SEE EXHIBIT "A" HERETO AND MADE A PART HEREOF

DATED: November 14, 2006




AZ Land Research, LLC
By Michelle Bosch, Managing Director of Orbit Investments, LLC
As Manager for AZ Land Research, LLC

STATE OF ARIZONA
COUNTY OF MARICOPA

On November 14, 2006 before me, Dustin Ramcke, notary public, personally appeared Michelle Bosch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public Signature
My commission expires: 4/30/10



DUSTIN RAMCKE
Notary Public - Arizona
Maricopa County
Expires 04/30/10

EXHIBIT "A"

Legal Description

PARCEL #1:

Lot 3, Block 13, CRESCENT VALLEY RANCH & FARMS UNIT NO. 4, Eureka County, Nevada.

APN: 003-101-02
File No.: 000445-NV006-06

PARCEL #2:

Lot 4, Block 7, Crescent Valley Ranch and Farms #4, Eureka County, Nevada.

APN: 003-094-05
File No.: 000448-NV006-06

PARCEL #3:

The Northeast quarter of the Northeast quarter of Section 13, Township 29 North, Range 48 East, M.D.B.& M.

APN: 005-400-22
File No.: 000485-NV006-06

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 003-101-02
- b) 003-094-05
- c) 005-400-22
- d)

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2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l. Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

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Page 1 of 1 Fee: \$15.00	—
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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ _____
 (_____)
 \$ _____
 \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 1
- b. Explain Reason for Exemption: Transfer between affiliated entities with identical ownership

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: AZ Land Research, LLC
 Address: 10000 N. 31st Ave., Ste C-302
 City: Phoenix
 State: AZ Zip: 85051

Print Name: Only Land, LLC
 Address: 10000 N. 31st Ave., Ste C-302
 City: Phoenix
 State: AZ Zip: 85051

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)