

## Official Record

Recording requested By  
STEWART TITLE OF NORTHEASTERN NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$16.00

Page 1 of 3

RPTT:

Recorded By FES

Book- 0448 Page- 0212

APN 007-393-13

GRANTEE'S ADDRESS:

P. O. Box 586  
Eureka, Nevada 89316

0671316



0207105

\*\*THE WITHIN DOCUMENT IS BEING EXECUTED IN 2  
COUNTER PARTS AND EACH OF WHICH TOGETHER SHALL BE  
DEEMED AN ORIGIANL AND SHALL CONSTITUTE ONE AND  
THE SAME INSTRUMENT.\*\*

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 20<sup>th</sup> day of Nov, 2006,  
by and between KENNETH D. COOPER, JR., and HILARY A. COOPER,  
husband and wife as joint tenants, parties of the first part and  
hereinafter referred to as "Grantors", and WALTER B. GILL, JR. and  
BRANDI D. GILL, husband and wife as joint tenants with full right  
of survivorship, parties of the second part and hereinafter  
referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the  
sum of Ten Dollars (\$10.00) lawful money of the United States of  
America, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, do hereby grant, bargain and sell  
unto said Grantees, in joint tenancy and to the survivor of them  
and to the heirs of such survivor, forever, all those certain lots,  
pieces or parcels of land situate, lying and being in the County of  
Eureka, State of Nevada, and bounded and particularly described as  
follows, to-wit:

....

....

Parcel E as shown on that certain Parcel Map for E. A. and L. C. RASMUSSEN filed in the office of the County Recorder, Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Lot 2 of Parcel "F" of Large Division Map, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING from all of the above described parcels all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada. *e*

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

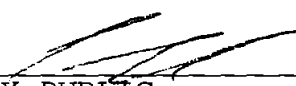
Kenneth D. Cooper Jr.  
KENNETH D. COOPER, JR.

HILARY A. COOPER

STATE OF Nevada )  
COUNTY OF Eureka ) ss.

On November 20, 2006, personally appeared before me, a Notary Public, KENNETH D. COOPER, JR., and ~~HILARY A. COOPER~~, personally known or proved to me to be the persons whose

names are subscribed to the above instrument who acknowledged that they executed the instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC

