

APN 007-393-13

GRANTEE'S ADDRESS:

P. O. Box 586 Eureka, Nevada 89316



\*\*\*\*\*THIS DOCUMENT IS BEING EXECUTED IN 2 EACH OF WHICH TOGETHER SHALL BE DEEMED AN ORIGINAL AND SHALL CONSTITUTE ONE AND THE SAME INSTRUMENT.\*\*\*\*\*

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 27 day of November, 2006, by and between KENNETH D. COOPER, JR., and HILARY A. COOPER, husband and wife as joint tenants, parties of the first part and hereinafter referred to as "Grantors", and WALTER B. GILL, JR. and BRANDI D. GILL, husband and wife as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

....  
....

Parcel E as shown on that certain Parcel Map for E. A. and L. C. RASMUSSEN filed in the office of the County Recorder, Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Lot 2 of Parcel "F" of Large Division Map, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING from all of the above described parcels all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada. (1)

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

\_\_\_\_\_  
KENNETH D. COOPER, JR.

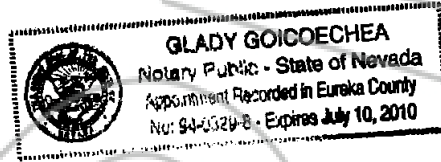
  
\_\_\_\_\_  
HILARY A. COOPER

STATE OF Nevada )  
COUNTY OF Eureka ) ss.

On November 27, 2006, personally appeared before me, a Notary Public, ~~KENNETH D. COOPER, JR.~~<sup>33</sup>, and HILARY A. COOPER, personally known or proved to me to be the persons whose

names are subscribed to the above instrument who acknowledged that they executed the instrument.

*Glady Goicoechea*  
NOTARY PUBLIC



COPY



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-207106**

12/04/2006 03 14 PM

**Official Record**

Recording requested By  
STEWART TITLE OF NORTHEASTERN NV

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page 1 of Fee: \$16.00  
Recorded By: FES RPTT: \$573.30  
Book- 0448 Page- 0215

1. Assessor Parcel Number(s):

- a) 007-393-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b) XX Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 147,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 147,000.00

Real Property Transfer Tax Due:

\$ ~~573.30~~ 573.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Kenneth D. Cooper Jr. Capacity: GRANTOR

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(required)

Print Name: Kenneth D. Cooper, Jr.  
Address: P. O. BOX 501  
City/State/Zip: Eureka, NV 89316

**BUYER (GRANTEE) INFORMATION**

(required)

Print Name: Walter B. Gill, Jr.  
Address: P. O. Box 586  
City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 06271816  
Address: 665 Campton St. ~ PO Box 150214  
City/State/Zip: Ely, NV 89315

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-207106**

12/04/2006 03:14 PM

**Official Record**

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**Eureka County - NV**

**Mike Rebaleati - Recorder**

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Signature: Walter B. Gill, Jr. Capacity: GRANTEE  
Signature: Brandon D. Hill Capacity: GRANTEE

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(required)  
Print Name: Kenneth D. Cooper, Jr.  
Address: P. O. BOX 501  
City/State/Zip: Eureka, Nv 89316

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Print Name: Walter B. Gill, Jr.  
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