

Official Record

Recording requested By
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$35.10 Recorded By: FES
Book- 448 Page- 0232

Deed

APN: 002-052-12



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	STUART G. MARSDEN
Address:	PO BOX 211057
City/State/Zip	CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600161096

THIS INDENTURE, made this 29th day of NOVEMBER, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

STUART G. MARSDEN, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, hereinafter referred to as Grantee(s), whose address is PO BOX 211057, CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

BLOCK 30, LOT 4, CRESCENT VALLEY RANCH & FARMS UNIT I

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA)
)
COUNTY OF MARICOPA)

By: G. Roberta Pratt
G. Roberta Pratt
Title: CEO

On November 29th, 2006, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Carol Pohl
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-207110

12/04/2006

04:05 PM

Official Record

1. Assessor Parcel Number (s)

- a) 002-052-12
- b) _____
- c) _____
- d) _____

Recording requested By
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By: FES RPTT: \$35.10
Book- 400 Page- 0232

2. Type of Property:

- a) Vacant Land
- b) Single Farm Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

	\$ 8,950.00
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value	\$ 8,950.00
Real Property Transfer Tax Due	\$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *G. Roberta Pratt* Capacity Seller
G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S Dobson Rd # 2
City: Mesa
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: STUART G. MARSDEN
Address: PO Box 211057
City: CRESCENT VALLEY
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____