

MAIL TAX STATEMENTS AND  
WHEN RECORDED RETURN TO:  
**NORMA ANDRINO**  
**78 NORTON STREET**  
**FREEPORT, NY 11520**

**DOC # 0207111**

12/04/2006 04 19 PM

**Official Record**

Recording requested By  
NORMA ANDRINO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$477.75 Recorded By FES

Book- 448 Page- 0233



0207111

**APN: 004-290-06**

**GRANT BARGAIN AND SALE DEED**

**THIS GRANT, BARGAIN AND SALE DEED** is made this 17th day of November, 2006 by and between **RNSA LANDS, LLC**, a Texas limited liability company, whose address is 9407 Rowan Oak Lane, Houston, TX 77095 (referred to as "**GRANTOR**") and **NORMA ANDRINO** whose address is 78 Norton Street, Freeport, NY 11520 (referred to as "**GRANTEE**").

**GRANTOR**, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to **GRANTOR** paid by the **GRANTEE**, the receipt of which **GRANTOR** acknowledges, by these presents grants, bargains and sells to **GRANTEE**, and to **GRANTEE**'s successors and assigns forever, all right, title and interest in and to that certain real property situated in Eureka County, State of Nevada, bounded and described as follows:

**ALL OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 52 E, M.D.B. & M.**

Together with all and singular the tenements, hereditaments and appurtenances belonging, or in anywise appertaining, to the real property, and the reversion and reversions, remainder and remainders, rents, issues and profits of the real property; except as otherwise expressly provided in this Deed.

To have and to hold the real property above described with the appurtenances, unto **GRANTEE**, and to **GRANTEE**'s heirs, and successors and assigns forever.

**GRANTOR** has executed this Grant, Bargain and Sale Deed the day and year first above written.

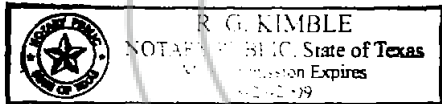
**RNSA LANDS LLC,  
A TEXAS LIMITED LIABILITY COMPANY**

By: Sanjit Tayi  
Sanjit Tayi  
Managing Member

STATE OF TEXAS     )  
                                  )  
COUNTY OF HARRIS    )

This instrument was acknowledged before me on this 17<sup>th</sup> day of November, 2006, by Sanjit Tayi, Managing Member of and for RNSA LANDS LLC, a Texas limited liability company.

R. G. Kimble  
Notary Public



State of Nevada  
Declaration of Value

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Page 1 of 1 Fee \$15.00  
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1. Assessor Parcel Number(s)  
a) 04-290-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm'/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 122,500.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value per NRS 375.010, Section 2: \$ 122,500.00  
Real Property Transfer Tax Due: \$ 477.75

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jamsh Toy Capacity MANAGING MEMBER  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: RNSA LANDS, LLC  
Address: 9407 ROWAN OAK LN  
City: HOUSTON  
State: TX, 77095 Zip: \_\_\_\_\_

Print Name: NORMA ANDRINO  
Address: 78 NORTON STREET  
City: FREEMONT  
State: NY, 11520 Zip: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_