Recording Requested by: Maritime Escrow, Inc.

When recorded, mail to and mail tax Statements to:

Daniel M. Acheson 1923 Santa Fe Avenue Del Mar, CA, 92014

APN: 05-080-37

ficial Record Recording requested By FIRST AMERICAN TITLE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 RPTT: \$5,850.00 Recorded By: FES

Book- 0448 Page-



Space above for Recorder's use only

151-2276153PP

R.P.T.T. \$ 14,5004,0004.00 \$5,850.00

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is here acknowledged,

Carl G. Murano and Catherine L. Murano, Husband and Wife

Does hereby Grant, Bargain, Sell and Convey to

Daniel M. Acheson, A Single Man

the following described real property situated in the County of Eureka

Township 31 North, Range 49 East, M.D. B.& M.

Section 15: ALL as more fully described in Exhibit "A" attached hereto and made apart hereof.

SUBJECT TO:

1. Taxes for the fiscal year 2005 . 20 06

2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revisions and reservations, remainder and remainders, rents, issues profits thereof.

Dated this 17 day of

CALIFORNIA

STATE OF NEVADA) ss

COUNTY OF SAN DIEGO

On MAY 17, 2006, personally appeared before me IRENE G. PATRON
Notary Public, CARL G. MURANO AND CATHERINE L. MURANO

known (or proved) to me to be the person(s) who executed the foregoing instrument and who

acknowledged that he/she/they executed the above instrument.

Signature (Notary Public)

IRENE G. PATRON COMM. # 1621787 VOTARY PUBLIC - CALIFORNIA O SAN DIEGO COUNTY O SAN DIEGO COUNTY DMM. EXPIRES NOV. 23, 2009

Nevada Grant Deed Rev. 2004mar29 Page 1 of 1

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Eureka, State of Nevada and is described as follows:

SECTION 15, TOWNSHIP 31, NORTH, RANGE 49 EAST, MOUNT DIABLO BASE AND MERIDIAN.



0207120 Book 448 12/06/2000 Page 249 Page 2 of 2

STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessor Parcel Number (s) a) 05 - 080 - 37

DOC # DV-207120 Official Record

Recording requested By FIRST AMERICAN TITLE CO Eureka County - NV Mike Rebaleati - Recorder

⁽)	Page 1 of Fee sam on
d)	Page 1 of Fee \$40 00 Recorded By: FES RPTT \$5,850.00
2. Turns of Bronastics	Book-0448 Page- 0248
 Type of Property: a) Vacant Land b) Single Fam Res. 	
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg. f) Comm'l/Ind'i	
g) Agricultural h) Mobile Home	
I) Other	
3. Total Value/Sales Price of Property:	1,500,000
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	
Real Property Transfer Tax Due:	5,850,00
4. If Exemption Claimed:	\ / /
 a. Transfer Tax Exemption, per NRS 375.090, Section: 	
b. Explain Reason for Exemption:	
	
5. Partial Interest: Percentage being transferred:	100 %
J. Partial interest: Percentage being transferred.	100 /6
The undersigned declares and acknowledges, under penal	ty of perium, pursuant to NRS 375 060
and NRS 375.110, that the information provided is correct to the best of their information and	
belief, and can be supported by documentation if called upon to substantiate the information	
provided herein. Furthermore, the disallowance of any claimed exemption, or other determination	
of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Durament to MPC 275 020 the Duran and Caller shall be	inimble and assemble liable for any
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	1.7
Signaturex Muleund Cherson	Capacity_forseller_
Signature Sheller Setoreau	Capacity for hicke
SELLER (GRANTOR) INFORMATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) . , A ;
Print Name: <u>Carl G Muran</u> D Print N	ame: Daniel M. Acheson
Address: 851 W. Crescent Avc Addres	s: 1923 Santa Fe Avenue
City: Rodlands City:	Del Mac
State: (4 Zip: 92313 State:	CA Zip: 92014
COMPANY/PERSON REQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)	- " Dia 251.115
Print Name: Maritime Escrow Inc	Escrow# 100-05640
Address: 7150 A El Camino Real	200
City: Carlshad State:	<u>CA</u> Zip: <u>92009</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)