

DOC # 0207282

12/07/2006

02:40 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$54.60

Recorded By: FES

Book- 449 Page- 0003

A.P.N.: 001-076-03
File No: 131-2302049 (CAC)
R.P.T.T.: \$109.20 C



0207282

When Recorded Mail To: Mail Tax Statements To:
Kip Ray McAlexander, Jr. and Tanisha Lynn McAlexander
P.O. Box 822
Eureka, NV 89316

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wesley Moon and Linda Moon, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Kip Ray McAlexander, Jr. and Tanisha Lynn McAlexander, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOTS 1, 2 AND 3, BLOCK 3 OF TOWNSITE OF EUREKA, AS SHOWN BY MAP THEREOF RECORDED NOVEMBER 19, 1937, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/28/2006

Wesley Moon
Wesley Moon

Linda Moon

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on Dec 4, 2006 by
~~Wesley Moon and Linda Moon~~

Linda Wiggans
Notary Public
(My commission expires: 12-01-06)
dm



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 28, 2006 under Escrow No. **131-2302049**.

Wesley Moon

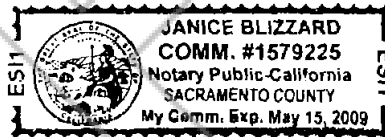
Linda Moon
Linda Moon

STATE OF NEVADA)
) : ss.
COUNTY OF CARSON CITY)

This Instrument was acknowledged before me on DECEMBER 5, 2006 by
~~Wesley Moon and Linda Moon.~~

Janice
Notary Public

(My commission expires: MAY 15, 2009)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 28, 2006** under Escrow No. **131-2302049**.



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-076-03
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

Eureka County - NV

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Page 1 of 1 Fee: \$16.00
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3. Total Value/Sales Price of Property:

\$14,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$14,000.00

Real Property Transfer Tax Due

~~\$100.00~~ 54.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Wesley Moon
Signature: _____

Capacity: _____
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Wesley Moon and Linda Moon

Print Name: McAlexander

Address: 3317 Pheasant Crest Road

Address: P.O. Box 822

City: Cool

City: Eureka

State: Ca. Zip: 95614

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 131-2302049 CAC/CAC

Address: 1213 South Carson Street

City: Carson City

State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)