DOC # 0207282

12/07/2006

Official Record

Recording requested By FIRST AMERICAN TITLE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00 RPTT: \$54.60

Page 1 of 3 Recorded By FES

Book- 449 Page- 0003

When Recorded Mail To: Mail Tax Statements To: Kip Ray McAlexander, Jr. and Tanisha Lynn McAlexander P.O. Box 822 Eureka, NV 89316

131-2302049 (CAC)

001-076-03

\$109.20 C

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Wesley Moon and Linda Moon, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Kip Ray McAlexander, Jr. and Tanisha Lynn McAlexander, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOTS 1, 2 AND 3, BLOCK 3 OF TOWNSITE OF EUREKA, AS SHOWN BY MAP THEREOF RECORDED NOVEMBER 19, 1937, FILED IN THE OFFICE OF THE COUNTY RECORDER, **EUREKA COUNTY, NEVADA.**

Subject to

A.P.N.:

File No:

R.P.T.T.:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/28/2006

Wesley Moon Wesley Moon	
Linda Moon	
STATE OF NEVADA) : SS.	
This instrument was acknowledged before me on Occ 4, 2006 Wesley Moon and Linda Moon	by
Notary Rublic (My commission expires: 12 04 0 6) LINDA W COMM. ** NOTARY PUBLIC EL DORADO COMM. EXPIRES I	1612595 A

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 28, 2006** under Escrow No. **131-2302049**.

Wesley Moon	\ \
Linda Moon	\ \
CTATE OF ANDIANA	
STATE OF NEVADA)	
COUNTY OF CARSON CITY)	
This Instrument was acknowledged before me on <u>DECEMBER 5, 2006</u> Wesley Moon and Linda Moon.	by
JANICE BLIZZA COMM. #1579:	225 m
Notary Public (My commission expires: MAY 15, 2001) Notary Public-Calif SACRAMENTO COULD My Comm. Exp. May	NTY 🚟

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 28, 2006** under Escrow No. **131-2302049**.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	DOC # DV-207282
a) 001-076-03	12/07/2006 02.40 PM
b)	Official Record
d)	
	Recording requested By FIRST AMERICAN TITLE GO
2. Type of Propertya) X Vacant Landb) Single Fam. R	es. Eureka County - NV
	Mike Rebaleati - Recorder
e) Apt. Bidg. f) Comm'l/ind'l	Page 1 of 1 Fee: \$16.00 Recorded By: FES RPTT: \$54.60
g) Agricultural h) Mobile Home	. Book- 449 Page-0003
i) Other	
Total Value/Sales Price of Property:	\$14,000.00
Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)
Transfer Tax Value:	\$14,000.00
Real Property Transfer Tax Due	\$400.20 54.60
4. If Exemption Claimed:	<u> </u>
 a. Transfer Tax Exemption, per 375.090, Set b. Explain reason for exemption: 	ction:
D. Explain reason for exemption.	
5. Partial Interest: Percentage being transferred	%
375.060 and NRS 375.110, that the informatic information and belief, and can be supported by the information provided herein. Furthermore, claimed exemption, or other determination of ac 10% of the tax due plus interest at 1% per month Seller shall be jointly, and severally liable for any a	documentation if called upon to substantiate the parties agree that disallowance of any ditional tax due, may result in a penalty of h. Pursuant to NRS 375.030, the Buyer and
	Capacity:
Signature: Wuly Mou	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(133)	Kip Ray McAlexander, Jr.
Print Name: Wesley Moon and Linda Moon	and Tanisha Lynn Print Name: McAlexander
Address: 3317 Pheasant Crest Road	Address: P.O. Box 822
City: Cool	City: Eureka
State: Ca. Zip: 95614	State: NV Zip: 89316
COMPANY/PERSON REQUESTING RECORDIN	IG (required if not seller or buyer)
First American Title Company of	
Print Name: Nevada	File Number: 131-2302049 CAC/CAC
Address 1213 South Carson Street City: Carson City	State: NV Zip: 89701
(AS A PUBLIC RECORD THIS FORM MA	~