A.P. # 003-104-03 File #000629-NV006-06

When recorded mail to: Sula Investments, LLC 10000 N. 31<sup>st</sup> Avenue #C302 Phoenix, AZ 85051

Send property tax statements to: Sula Investments, LLC

DOC # 0207296

12/11/2006

3 32 PM

Official R
Recording requested By
ORBIT INVESTMENTS LLC

Record

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT \$11.70

Page 1 of 2 Recorded By: FES

Book- 0449 Page- 0030



### GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Jackson, an unmarried man, who acquired title as a married man, as his sole and separate property

Do(es) hereby GRANT to

### SULA INVESTMENTS, LLC

the real property situate in the County of Eureka, State of Nevada, described as follows:

See exhibit "A" Attached

#### Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

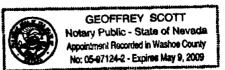
| Date:  | Date: Col la la   |
|--|---|
| Www P. Jon   |   |
| William E. Jackson   |   |
| State of Nevada  |   |
| County of <u>Washoe</u>                                    |   |
| On October 24, 206 before me, Gentley Sint 7               |   |
|  | OTARY PUBLIC) known to me (or proved to me on the basis of satisfactory |
| personally appeared <u>william E. Jackson</u> personally i | shown to me (or proved to me on the basis of satisfactory               |

evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (NOTARY PUBLIC)

(SEAL)



## **EXHIBIT "A"**

# Legal Description:

LOT 1, BLOCK 20 CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as recorded

**A.P.N.:** 003-104-03



### STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessors Parcel Number(s) a) <b>0</b> 03 ~ 104 - 03 | DAG DU 007000  |
|---|--|
| ·   | DOC # DV-207296  |
| b)  | 12/11/2006 03 32 PM  |
| c)  | Official Record  |
| d)  | Recording requested By ORBIT INVESTMENTS LLC                   |
| 2. Type of Property:                                    | V  |
| a) 💋 Vacant Land b) 🗆 Single Fam. Res                   | S. Eureka County - NV 'Y                                       |
| c) Condo/Twnhse d) 🗆 2-4 Plex                           | Mike Rebaleati - Recorder                                      |
| e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l                        | ——————————————————————————————————————                         |
| g) ☐ Agricultural h) ☐ Mobile Home                      | Recorded By: FES RPTT: \$11.70                                 |
| i) \( \text{Other} \)                                   | Book- 0449 Page- 0030  |
| 3. Total Value/Sales Price of Property:                 | \$ 2789.56   |
| Deed in Lieu of Foreclosure Only (value of p.           |  |
| Transfer Tax Value:                                     | \$ 2.789.54  |
| Real Property Transfer Tax Due:                         | \$_11.70   |
| 4. If Exemption Claimed:                                |  |
| a. Transfer Tax Exemption per NRS 375                   | i 090 Section #  |
| b. Explain Reason for Exemption:                        |  |
| o. Explain reason for Exemption.                        |  |
|   |  |
| 5. Partial Interest: Percentage being transferred       | : %  |
| 5. Tartial interest. Tercentage being transferred       | · —— /*  |
| The understaned declares and asknowledges               | under penalty of perium, pursuent to NDS 275 060 and           |
|   | under penalty of perjury, pursuant to NRS 375.060 and          |
|   | s correct to the best of their information and belief, and can |
|   | to substantiate the information provided herein.               |
| 1 1 2   | nce of any claimed exemption, or other determination of        |
| additional tax due, may result in a penalty of          | 10% of the tax due plus interest at 1% per month.              |
|   |  |
|   | all be jointly and severally liable for any additional         |
| amount owed   |  |
| Signature William 7 02                                  | Capacity <u>Soller</u>   |
| Signature   | Capacity   |
|   |  |
| SELLER (GRANTOR) INFORMATION                            | BUYER (GRANTEE) INFORMATION                                    |
| (REQUIRED)  | (REQUIRED)   |
| Print Name: William E. Jackson 1                        | Print Name: Sula Invest Ments IC                               |
| Address: 1100 15th St. Apt. #81A                        | Address: 10000 31 5 Aug # C302                                 |
| City: 50acks  | City: Phoenix  |
| State: NV Zip: 89431 S                                  | State: A2 Zip: 6505  |
|   |  |
| COMPANY/PERSON REQUESTING RECORDING                     | <u>G</u>   |
| (required if not the seller or buyer)                   |  |
| Print Name:   | Escrow #   |
| Address:  |  |
| City:State:   |  |
| (AS A DUDI IC DECORD THIS EAD                           | MANAY DE RECORDEDANGROEU A (ED)                                |