DOC # 0207306 02-057-06 12/14/2006 APN: Official Record Recording requested by and mail documents and Recording requested By DEBORAH LASSITER tax statements to: Eureka County - NV Adam and Joanne Thomas Mike Rebaleati - Recorder Name: Fee: \$15.00 Page 1 P.O. BOX 211004 Recorded By Address: Book- 0449 Page- 0053 **CRESCENT VALLEY, NV 89821** City/State/Zip: .. **DED106** Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: DEBORAH MCALEXANDER AKA DEBORAH LASSITER

LOT 8, BLOCK 32, CRESCENT VALLEY RANCH & FARMS, UNIT 1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way record, if any

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Grant, Bargain, and Sale Deed

Page 1 of 2

Initials D

appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 4th day of December, 200b. Signature of Grantor Print or Type Name Here Print or Type Name Here STATE OF NEVADAS COUNTY OF Washie)
On this 44 day of Pe Cembe , personally appeared before me, a Notary Public, 10000 □ personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal. **ANN BAUR NOTARY PUBLIC** STATE OF NEVADA APPT. No. 02-75402-2 MY APPT, EXPIRES APR, 24, 2010 Notary/Public My commission expires: _ Consult an attorney if you doubt this forms fitness for your purpose.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)	Recording requested By DEBORAH LASSITER	
	a) 02-057-06	Eureka County – NV	
	b)	Mike Rebaleati – Recorder	
	c)	Page 1 of 1 Fee: \$15.00	_
	/ 	Recorded By FES RPTT: \$39.00 Book-0449 Page-0053	
2.	Type of Property:	B00K - 0443 Page - 0003	
	a) ☐ Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex		
	e) □ Apt. Bldg. f) □ Comm'l/Ind'l		
	g) Agricultural h) Mobile Home		
	i) Other Developed Land		
3.	Total Value/Sales Price of Property:	\$_10,000.00	W.
	Deed in Lieu of Foreclosure Only (value of prope	(rty) \$ 0.00	7
	Transfer Tax Value per NRS 375.010, Section 2:	\$ 10,000.00	/
	Real Property Transfer Tax Due:	\$ 39.00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per NRS 375.090, Section: N/A		
	b. Explain Reason for Exemption:		
5.	Partial Interest: Percentage being transferred: 100	0 %	
correct therein. I	to the best of their information and belief, and can be supported b	suant to NRS 375.060 and NRS 375.110, that the information provide by documentation if called upon to substantiate the information provide determination of additional tax due, may result in a penalty of 10% of	ided
Pursu	ant to NRS 375.030, the Buyer and Seller shall	ll be jointly and severally liable for any addition	nal
	nt owed.	4	
Signat	ture Warley Was Sel / 16/1	Capacity Seller	
Signat	ture	Capacity	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
\	(REQUIRED)	(REQUIRED)	
76.	me: Deborah McAlexander aka Deborah Lassiter	Print Name: Adam and Joanne Thomas	_
74	: 110 Lay Street	Address: P.O. Box 211004 City: Crescent Valley	
3.	levada Zip: 89445	State: Nevada Zip: 89821	_
3.40.11	Sip. 00/15	Дір. — 1000	
COM	PANY REQUESTING RECORDING		
	RED IF NOT THE SELLER OR BUYER) Name: A / A	Escrow#	
Addre	ss:	Escrow #	-
City:_		State: Zip:	-

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)