

Official Record

Recording requested By
EUREKA COUNTY, NVEureka County - NV
Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$58.50

Recorded By: FES

Book- 0449 Page- 0141

Deed

APN: 005-480-01

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: LARRY THOMAS SMITH AND JOYCE ANN SMITH

Address: 4657 CENTRAL SOUTHSIDE BLVD

City/State/Zip NAMPA, ID 83686



0207342

CONTRACT NO. 01660210121

THIS INDENTURE, made this 15th day of DECEMBER, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

LARRY THOMAS SMITH AND JOYCE ANN SMITH, HIS WIFE, AS JOINT TENANTS, hereinafter referred to as Grantee(s), whose address is 4657 CENTRAL SOUTHSIDE BLVD, NAMPA, ID 83686

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

LOT 4 NW ¼ NW ¼ AND LOT 5 N ½ SW ¼ NW ¼ SECTION 5 TOWNSHIP 29N RANGE 49E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA)
COUNTY OF MARICOPA)

By: G. Roberta Pratt
G. Roberta Pratt
Title: CEO

On December 15th, 2006, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Carol Poehl
NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-207342

12/21/2006

02 06 PM

Official Record**1. Assessor Parcel Number (s)**

- a) 005-480-01
b) _____
c) _____
d) _____

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EUREKA COUNTY NV**Eureka County - NV****Mike Rebaleati - Recorder**Page 1 of Fee: \$14.00
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Book- 0449 Page- 0141**2. Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Farm Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

\$ 14,950.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value

\$ 14,950.00

Real Property Transfer Tax Due

\$ 58.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature


G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee

Address: 1930 S Dobson Rd # 2

City: Mesa

State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LARRY AND JOYCE SMITH

Address: 4657 CENTRAL SOUTHSIDE BLVD

City: NAMPA

State: ID Zip: 83686

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)