

**DOC # 0207345**

12/22/2006

1 23 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT: \$331.50

Recorded By: LLH

Book- 0449 Page- 0145

A.P.N.: 002-031-16 and 002-031-12  
File No: 151-2302685 (KL)  
R.P.T.T.: \$331.50

When Recorded Mail To: Mail Tax Statements To:  
Wesley R. Hahn  
1655 Baring Boulevard  
Sparks, NV 89434



***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Steve C. Snyder, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Wesley R. Hahn, an unmarried man

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOTS 4 AND 5, BLOCK 11, OF CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON APRIL 6, 1959, AS DOCUMENT NO. 34081.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/04/2006

Steve Snyder  
Steve C. Snyder

STATE OF NEVADA     )  
                                      : ss.  
COUNTY OF Elko     )

This instrument was acknowledged before me on  
December 14, 2006 by  
**Steve C. Snyder.**

Kathy Lemich  
Notary Public  
(My commission expires: July 15, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
12/08/2006 under Escrow No. 151-2302685

DOC # DV-207345

12/22/2006

1 23 PM

Official Record

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By LLH RPTT: \$331.50  
Book- 0449 Page- 0145

1. Assessor Parcel Number(s)

- a) 002-031-16  
b)  
c)  
d)

2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$85,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$85,000.00

Real Property Transfer Tax Due

\$331.50 ✓

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Steve C. Snyder

Capacity: SELLER

Signature: Wesley R. Hahn

Capacity: BUYER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Steve C. Snyder

Print Name: Wesley R. Hahn

Address: Post Office Box 211209

Address: 4071 Eureka Avenue

City: Crescent Valley

City: Crescent Valley

State: NV Zip: 89821

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of

Print Name: Nevada

File Number: 151-2302685 KL/T O

Address: 2715 Argent Avenue, Suite 5

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)