

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-207348

12/26/2006 10:15 AM

Official Record

Recording requested By
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By: LLH RPTT \$58.50
Book- 0449 Page- 0166

1. Assessor Parcel Number (s)

- a) 005-700-11
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Farm Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 14,950.00
 Transfer Tax Value \$ 14,950.00
 Real Property Transfer Tax Due \$ 58.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller
 G. Roberta Pratt Cattleman's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

| | |
|-----------------------------------------|----------------------------------|
| (REQUIRED) | (REQUIRED) |
| Print Name: Cattleman's Title Guarantee | Print Name: GREG E. BERLIN |
| Address: 1930 S Dobson Rd # 2 | Address: 2050 LONGLEY LANE #1905 |
| City: Mesa | City: RENO |
| State: AZ Zip: 85202 | State: NV Zip: 89502 |

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____