

DOC # 0207348

12/26/2006

10:15 AM

**Official Record**

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$58.50

Recorded By LLH

Book- 0449 Page- 0166

# Deed

APN: 005-700-11



0207348

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: GREG E. BERLIN

Address: 2050 LONGLEY LANE #1905

City/State/Zip RENO, NV 89502

CONTRACT NO. 01660491136

THIS INDENTURE, made this 21<sup>ST</sup> day of DECEMBER, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

GREG E. BERLIN AS SOLE AND SEPARATE, hereinafter referred to as Grantee(s), whose address is 2050 LONGLEY LANE #1905, RENO, NV 89502

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

SW ¼ SE ¼ SECTION 31 TOWNSHIP 29N RANGE 49E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF ARIZONA )

)

COUNTY OF MARICOPA )

By: G. Roberta Pratt

G. Roberta Pratt

Title: CEO

On December 21<sup>st</sup>, 2006, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Carol Pohl  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-207348**

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Page 1 of 1 Fee: \$14.00  
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Book- 0449 Page- 0166**1. Assessor Parcel Number (s)**

- a) 005-700-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☒ Vacant Land      b) ☐ Single Farm Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 14,950.00  
Transfer Tax Value \$ 14,950.00  
Real Property Transfer Tax Due \$ 58.50

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 S Dobson Rd # 2  
City: Mesa  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: GREG E. BERLIN  
Address: 2050 LONGLEY LANE #1905  
City: RENO  
State: NV Zip: 89502

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)