DOC # 0207351

A.P. No.

002-036-30

Escrow No.

151-2301697-KL/IJR

R.P.T.T.

\$35.10

WHEN RECORDED RETURN TO:

Angie Rosecrans #2 Hillbilly Lane

Cresent Valley, NV 89821

MAIL TAX STATEMENTS TO: #2 Hillbilly Lane Cresent Valley, NV 89821

Official Record

Recording requested By FIRST AMERICAN TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee \$15.00 RPTT: \$35.10 Page 1 Recorded By

Book- 0449 Page- 0173

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James E. Brown and Evelyn S. Brown, husband and wife as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

Angie Rosecrans, a married woman as her sole and separate property

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOT 10, BLOCK 14, OF CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON APRIL 6, 1959, AS FILE NO. 34081.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/05/2006

James E. Brown

School S Brown

Evelyn S. Brown

STATE OF Call FON NIG : SS. COUNTY OF Stanni Slaws

This instrument was acknowledged before me on 12/12/2000 by

James Brown and Evelyn S. Brown.

Notary Public

(My commission expires: 1-13-2010)

ELLANORE L. LARGENT COMM. # 1630296 (0)
NOTARY PUBLIC-CALIFORMIA (1)
STANISLAUS COUNTY
MY COMM. EXP. JAN. 13, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/05/2006 under Escrow No. 151-2301697

DOC # DV-207351

Official Record

12/26/2006

2:31 PM

STATE OF NEVADA DECLARATION OF VALUE

| DECLARATION OF VALUE | Recording requested By |
|--|--|
| Assessor Parcel Number(s) | FIRST AMERICAN TITLE |
| a) 002-036-30 | Eureka County - NV |
| b) | Mike Rebaleati - Recorder |
| c) | Page 1 of 2 Fee: \$15 00 Recorded By: LLH RPTT: \$35.10 |
| 2. Type of Property a) X Vacant Land b) Single Fa | m. Res. FOR RECORDERS OPTIONAL USE |
| c) Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) Apt. Bldg. f) Comm'l/li | |
| | |
| | ome Notes: |
| i) | <i>-</i> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Total Value/Sales Price of Property: | \$9,000.00 |
| Deed in Lieu of Foreclosure Only (value | of property) (\$) |
| Transfer Tax Value: | \$9,000.00 |
| Real Property Transfer Tax Due | \$35.10 |
| 4. If Exemption Claimed: | \ |
| a. Transfer Tax Exemption, per 375.090 b. Explain reason for exemption: | , Section: |
| 375.060 and NRS 375.110, that the information and belief, and can be supported the information provided herein. Furtherm claimed exemption, or other determination | edges, under penalty of perjury, pursuant to NRS mation provided is correct to the best of their d by documentation if called upon to substantiate ore, the parties agree that disallowance of any of additional tax due, may result in a penalty of month. Pursuant to NRS 375.030, the Buyer and |
| Signature: Anyu Bounc | Capacity: BLIVER |
| Signature: | Capacity: |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| James E. Brown and Evelyn S. Print Name: Brown | Print Name: Angle Rosecrans |
| Address: 2401 Vine Street | Address: #2 Hillbilly Lane |
| City: Escalon | City: Cresent Valley |
| State: CA Zip: 95320 | State: NV Zip: 89821 |
| COMPANY/PERSON REQUESTING RECO | |
| First American Title Company of | |
| Print Name: Nevada | File Number: 151-2301697 KL/TO |
| Address 2715 Argent Avenue, Suite 5 | |
| City: Elko | State: NV Zip: 89801 |
| (AS A PUBLIC RECORD THIS FORI | M MAY BE RECORDED/MICROFILMED) |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \ \ |
|-------------------------------------|--|--|
| a)_ | 002-036-30 | \ \ |
| b)_ c) | | \ \ |
| d)_ | | |
| 2. | Type of Property | |
| z. a) | Vacant Land b) Single Fam. Re | s. FOR RECORDERS OPTIONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | Total Value/Sales Price of Property: | \$9,000.00 |
| | Deed in Lieu of Foreclosure Only (value of pro | perty) (\$) |
| | Transfer Tax Value: | \$9,000.00 |
| | Real Property Transfer Tax Due | \$35.10 |
| 4. | If Exemption Claimed: | \ \ |
| | a. Transfer Tax Exemption, per 375.090, Sect b. Explain reason for exemption: | ion: |
| 5. | Partial Interest: Percentage being transferred: | % |
| info the clair 10% Sell | The undersigned declares and acknowledges 1.060 and NRS 375.110, that the information rmation and belief, and can be supported by differentiation provided herein. Furthermore, the med exemption, or other determination of add of the tax due plus interest at 1% per month for shall be jointly and severally liable for any additional severally liable for an | n provided is correct to the best of their ocumentation if called upon to substantiate the parties agree that disallowance of any ditional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and Iditional amount owed. |
| • | nature: | Capacity: SELLER. |
| Sigi | SELLER (GRANTOR) INFORMATION | Capacity: SELEK BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) | (REQUIRED) |
| | James E. Brown and Evelyn S. | |
| Prin | t Name: Brown | Print Name: Angle Rosecrans |
| Add | Iress: 2401 Vine Street | Address: #2 Hillbilly Lane |
| City | | City: Cresent Valley |
| Sta | | State: NV Zip: 89821 |
| Name of the last | MPANY/PERSON REQUESTING RECORDING First American Title Company of | 3 (required if not seller or buyer) |
| | Name: Nevada | File Number: 151-2301697 KL/TO |
| | ress 2715 Argent Avenue, Suite 5 | State: NV Zip:89801 |
| / | (AS A PUBLIC RECORD THIS FORM MA | |
| | | |