Record

A.P.N.:

002-036-30

File No:

151-2301697 (KL)

RPTTS -0- EXEMPT SPOUSE TO SPOUSE

When Recorded Return To: Angie Rosecrans #2 Hillbilly Lane Cresent Valley, NV 89821

Recording requested By FIRST AMERICAN TITLE Eureka County - NV

Mike Rebaleati - Recorder

Fee \$16.00

Page 1

Recorded By

Book- 0449 Page- 0175



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy Rosecrans, Spouse of the Grantee

do(es) hereby GRANT, BARGAIN and SELL to

Angie Rosecrans, a married woman as her sole and separate property

the real property situate in the County of Eureka, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

#### Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Timothy Rosecrans MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Angle Rosecrans.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/27/2006

Timothy Rosecrans

STATE OF	NEVADA	)
	<b>-</b> .	:ss.
COUNTY OF	EUREKA F/KJ	)

This instrument was acknowledged before me on

12/8/00 by Timothy Rosecrans

Notary Public
(My commission expires: 142, 17, 2009

ELIZABETH S. LEIGH
NOTARY PUBLIC
STATE OF NEVADA
APPT. No 05-99019-6
MY APPT. EXPIRES JUNE 17, 2009

0207352 Book 449 12/26/2006 Page: 2 of 3

#### **EXHIBIT 'A'**

File No.:

151-2301697 (KL)

Property:

363 Third Street, Cresent Valley, NV 89821

LOT 10, BLOCK 14, OF CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON APRIL 6, 1959, AS FILE NO. 34081.

A.P.N. 002-036-30

0207352 Book 449 12/26/2006 177 Page 3 of 3

# DOC # DV-207352

12/26/2006 2.35 PM

Recording requested By FIRST AMERICAN TITLE

Official Record

### STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)	Eureka County – NV		
a)_	002-036-30	Mike Rebaleati - Recorder		
b).		Page 1 of 1 Fee. \$16.00		
d)		Recorded By LLH RPTT		
_	T (D)	Book- 0449 Page- 0175		
2.	Type of Property  X Vacant Land  b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE		
a)				
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other	\ \ \		
3.	Total Value/Sales Price of Property:	\$9,000.00		
	Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)		
	Transfer Tax Value:	\$9,000.00		
	Real Property Transfer Tax Due	\$35.10 - 0-		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Sec	tion: <u>5</u>		
	b. Explain reason for exemption: Spouse to S	pouse		
_		<del>\</del>		
5.	Partial Interest: Percentage being transferred:			
375	The undersigned declares and acknowledges			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate				
the	information provided herein. Furthermore, t	he parties agree that disallowance of any		
	med exemption, or other determination of add			
	% of the tax due plus interest at 1% per month ler shall be jointly and severalty liable for any ac			
200	nature: Turcethy serve	Capacity: Liantar		
	nature: An	Capacity: Wrantee		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Prin	t Name: Timothy Rosecrans	Print Name: Angie Rosecrans		
Add	Iress: P.O. Box 211028	Address: #2 Hillbilly Lane		
City		City: Cresent Valley		
Sta		State: NV Zip: 89821		
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)		
Drie	First American Title Company of it Name: Nevada	File Number: 151, 2201607, VI./VI.		
	Iress 2715 Argent Avenue, Suite 5	File Number: 151-2301697 KL/KL		
City		State: NV Zip:89801		
-	(AS A PUBLIC RECORD THIS FORM MA			