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DOC # 0207354

12/27/2006 01:58 PM

Official Record

Recording requested By  
BENJAMIN C LEE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$21.45 Recorded By: FES  
Book- 0449 Page- 0182



0207354

APN: 003-104-02  
Recording requested by and mail documents and tax statements to:

Name: Benjamin C Lee Jr.  
Address: 1041 N. Strecker St.  
City/State/Zip: Ridgecrest CA 93555

DED102  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: \_\_\_\_\_

### WARRANTY DEED

THIS INDENTURE, made this 15 day of December, 2006.  
BETWEEN, the "Seller", whose name(s) is/are: Judith C Mayer Lynn  
AND, the "Buyer" whose name(s) is/are: Benjamin C Lee Jr and Paula J Lee  
WITNESSETH, That said Seller, for and in consideration of the sum of Five Thousand  
Five hundred dollars and no cents DOLLARS,  
(\$5,500.00) and other good and valuable consideration, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto  
the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being  
in the City of N/A County of Eureka and  
State of Nevada.

The commonly known address is (if applicable) 415 N 9th Street Crescent Valley Ranch  
and Farms unit #4  
The legal description is as follows: Lot 2, Block 20, of Crescent Valley Ranch  
and Farms unit #4

In Witness Whereof, my hand has been set on December 15, 2006.

Judith C Mayer Lynn  
Signature on line above

\_\_\_\_\_  
Signature on line above

Judith C Mayer Lynn  
Print name on line above

\_\_\_\_\_  
Print name on line above

STATE OF Nevada )  
COUNTY OF Lander )  
On this 15<sup>th</sup> day of December, 2006, personally appeared before me, a  
Notary Public Judith Mayer Lynn  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that 2 he executed this instrument. Witness my hand and official seal.

Rebecca A Murphy  
Notary Public  
My commission expires: June 15, 2010  
Consult an attorney if you doubt this forms fitness for your purpose.



State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

a) 003-104-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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Y  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 5,500.00

Deed in Lieu of Foreclosure Only (value of property)

\$ 5,500.00

Transfer Tax Value:

\$ 5,500.00

Real Property Transfer Tax Due:

\$ 21.45

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: N/A

b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Judith C. Mayer Lynn

Capacity: Seller

Signature: Benjamin C. Lee Jr.

Capacity: Buyer

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Judith C. Mayer Lynn  
Address: 1010 Skyline  
City: Battle Mountain  
State: Nevada Zip: 89820

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Benjamin C. Lee Jr.  
Address: 1041 N. Strecker St  
City: Ridgecrest  
State: CA Zip: 93555

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_