

Official Record

Recording requested By
JOHN MINOLETTI

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPT:

Recorded By: FES

Book- 0449 Page-

0221

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530360039

Recording Requested by
The United States of America
United States Department of Agriculture



Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by John B. and Nancy M. MINOLETTI, Trustees, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
April 23, 1980	April 23, 1980	80	Pg. 236-240, Doc.#73119

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: December 4, 2006.

Gus M. Wegren

Gus M. Wegren
Farm Service Agency for the State of Nevada, Trustee.

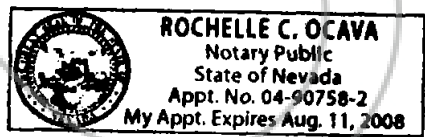
State of Nevada)
))SS
County Of WASHOE)

On this the 11th day of DECEMBER 2006, before me, ROCHELLE C. OCAVA a Notary Public, personally appeared GUS M. WEGREN personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that HE executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rochelle C. Ocava

Notary Public



(Seal)

WHEN RECORDED MAIL TO:
John B. Minoletti
PO Box 85
Eureka, NV 89316

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 32: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

ER

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 21: Lots 1, 2, 7, 8, 9 and 16, excepting that portion of Lot 7, Lot 2 and Lot 16, of Section 21 which lies West of State Highway 51 as presently constructed.

Section 22: Lots 1 and 2

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6942	20565	1.7	73.0
6504	21399	3.959	253.292
6503	20694	2.678	172.222